

UNOFFICIAL COPY

Address

SHORT FORM OF

DISCHARGE OF MORTGAGE FOR CORPORATIONS

87216224

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in Liber... XX DOCUMENT # 26071291 of § Recorder of Cook on Page XX

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 4th day of March 19 87

Home Savings and Loan Association

Whose address is: P.O. Box 367

Lawton, OK 73501

Signed in the presence of

Michele U. Kilmetz, Ralph T. Schereck

Regina A. Soncksen, Asst. Secretary, Steven P. Goodenow, Vice President

CORPORATE SEAL

DEPT-01 RECORDING \$12.00, T114444 TRAN 1107 04/23/87 14:16:00 #8456 # D

STATE OF Oklahoma, County of Comanche

On this 4th day of March 19 87 before me appeared

Regina A. Soncksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the Assistant Secretary and Vice President

of the Home Savings and Loan Association, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Regina A. Soncksen

and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

My commission expires September 2, 1990

Lori A. Moore, Notary Public, Comanche County

-87-216224

When recorded return to:

The Inland Group, 2100 Clearwater Dr, Oak Brook, IL 60521, Box 333

Drafted By: Stephanie Bunn, Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION, ATTN: PAYOFF DEPARTMENT, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MICH. 48018

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UNIT NUMBER 208 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 2, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

Property

Office

87216221