

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87216225

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977, and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook DOCUMENT # 26071286

State of Illinois in Liber XX of Recorder of Cook on Page XX

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 4th day of March 19 87

Home Savings and Loan Association

Whose address is: P.O. Box 367

Lawton, OK 73501

Signed in the presence of:

Michele V. Kilmetz
Ralph T. Schereck

By Regina A. Sonksen Assistant Secretary
By Steven P. Goodenow Vice President

CORPORATE SEAL

DEPT-01 RECORDING \$10.00
114444 TRAN 1109 04/28/87 10:17:00
88487 H 13

STATE OF Oklahoma

County of Comanche

On this 4th day of March 19 87 before me appeared

Regina A. Sonksen and Steven P. Goodenow

to me personally known, who, being by me duly sworn, did say that they are respectively the Assistant Secretary and Vice President

of the Home Savings and Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Regina A. Sonksen

and Steven P. Goodenow acknowledged said instrument to be the free act and deed of said corporation.

My commission expires September 2, 1990

Lori A. Moore Notary Public, Comanche County

-87-216225

When recorded return to:

The Inland Group
2100 L...
Oak Brook, IL 60521
Box 333

Drafted By: Stephanie
Business Address:

BURBANK'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

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UNIT NUMBER 203 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

Property Office

Property Office