RELEASE OF MORTGAGE

Loan No.

218820-1

1967 AFR 24 /// 11: 22

THE ABOVE SPACE FOR RECORDERS USE CHILA 1 7 8 2 1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

H. Randolph Williams and Nancy S. Williams, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24607121 to the premises therein described to-wit:

LEGAL DESCRIPTION

LOT S (C) CEPT THE EAST SO FEET THEREOF) IN MITCHELL AND POSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6 AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THYROUGHPARE IN BAUER'S ADDITION TO THE EAST FRACTIONAL MALF OF THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

2725 Lincolnwood Drive Evanston, Illinois 60201 05-33-415-018-0000 ) / M (7)

CORPORATE SEAL 1922

Said Association warrants that it has good right; title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor; interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of April , 19 87.

THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF

Korly Q. Sauchard

Attest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said in the

GIVEN under my hand and notarial seal, the day and year first above written.

ACFICIAL SEAL"
KATP" A. STRICKLAND
Notury Fusic, State of Illinois
My Commission Expires 8/20/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Mail to:

H. KAN DOLPH WILLIAMS

130 E BAN DOLPH

CHICAGO, FO 60000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

HOR DESIGNATION CHOCOLA TON BY STATUSE

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BALTO FURDIOUS AND POR OWNER THIS RELEASE SHALL

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