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VA FORM 20-4110 (Home Loan)
Rev. 1-1-75 (1-1-75)
Section 1010 Title 28 U.S.C.
Applicable to
Federal National Mortgage Association

23 223 216

ILLINOIS

MORTGAGE

THIS INSTRUMENT, made this 11TH day of SEPTEMBER 1975, between

NELTON PARKER AND ANNIE PARKER, HIS WIFE
MEMBERHARBER MORTGAGE COMPANY OF ILLINOIS

Mortgagor, and

a corporation organized and existing under the laws of STATE OF ILLINOIS
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 22,500.00) payable with interest at the rate of NINE per centum (9 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in LOS ANGELES, CALIFORNIA, or at such other place as the holder may designate in writing, and delivered or mail to the Mortgagee, the said principal and interest being payable in monthly installments of ONE HUNDRED EIGHTY ONE AND 40/100 Dollars (\$ 181.80) beginning on the first day of NOVEMBER, 1975, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER, 2005.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by this present MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 21 IN BLOCK 11 IN SOUTH LYNN BEING VALL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

63-54-331-52354
Kramer

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COOK COUNTY RECORDER

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