\$3124e C430

After recording, return to:

Pool #5857 Loan #183142-3

Karen C. Jonasson Gilldorn Mortgage Midwest Corp. Loan Administration 1501 Woodfield Road 60195-4982 Schaumburg, Illinois

//Prepared By:

87217117

Weyerhaguser Mortgage Company

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That WEYERHIEUSER MORTGAGE COMPANY (formerly Weyerhaeuser Mortgage Company of Illinois) a corporation, the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, and other Valuable consideration, to it in hand paid by GILLDORN MORTGAGE MIDWEST CORPORATION, F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain Mortgage dated the 11th day of September, 1975, executed by SHELTON PARKER AID ANNIE PARKER, HIS WIFE to WEYERHAEUSER MORTGAGE COMPANY (formerly Weyerhaeuser Mortgage Company of Illinois), which said Mortgage was recorded on the 16th day of September, 1975, as Document No. 23-223-216, as Book No. in the office of Cook County, Illinois, together with the note therein described, and the money due and to become due thereon, including interest, attorney's fees and charges.

#20-19-105-019 MDated this 31st day of March, 19 87.

Property Address 6329 S. Hamilton Chicago

WEYERHAEUSER MORTGAGE COMPANY (formerly Weyerhaeuser Mortgage Company of Illinois)

LEE BROWN,

Vice President <u>Assistant</u>

Attest

GINGER MURPHY,

STATE OF CALIFORNIA

)SS

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this

31st day of March , 19 87

LEE BROWN Assistant Vice President of WEYERHAEUSER MORTGAGE COMPANY (formerly Weyerhaeuser Mortgage Company of Illinois), a California Corporation, on behalf of the corporation.

Maggie Warrade

Notary Public in and for said State

OFFICIAL SEAL MAG HE HAMADE NO AT THE CAPPERNIA 199 - A CORP. 19 LOS ATA TELES COUNTY My Commission Expires May 8, 1990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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63-54-3318

23 223 216

RICELLII

MORTGAGE

THIS INDESTURE, made this

1177

day of SEPTEMBER

" 25 , between

CHELTON PARKER AND ANNIE PARKER, WIE WIFE

Mortgagor, and

*

*****-6

a corporation areanized and existing under the laws of STATE OF ILLINOIS Mortgages.

WITHEOUTH: The is because the Mortgagor is just) imbelied to the Mortgagor, as a evidenced by a certain promisery note everythe and delivered by the Mortgagor, in favor of the Mortgagor, and hearing even data herewith, in the principal sum of the Mortgagor, in favor of the Mortgagor, and hearing even data herewith, in the principal sum of the Mortgagor of the Mortgagor at its office in the last of the unraid before until pant, and made payable to the order of the Mortgagor at its office in Los Angues (ALL) ON IA , or at such other place as the holder may designate in a riting, and delivered or mail. If the Mortgagor, the said principal and interest being payable in monthly instatuments of ONE BUNDRED EIGHTY ONE AND 40/100 ---- Indiana 18 181.80 ---) herinning on the first day of NOVENBER 19 75, and conformal on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER 2003

Now. Thereman, the said Mottengur, for the better securing of the payment of said principal sum of money and interest and the performance of the comments and agreements herein contained, does by these presents Morrosco and Warrant unto the Morteagee, it a excessors or assigns, the John ing described real estate actuate, lying, and being in the county of cook

State of Illinois, to wit:

LOT 21 IN BLOCK 11 IN SOUTH LYNNE BEING VALL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, IAN'E 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COURT COUNTY, ILLINOIS.

87217117



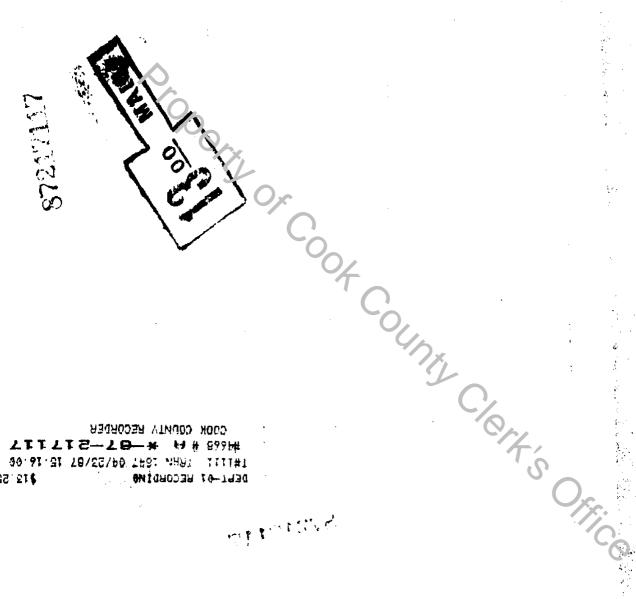
23 223 211

THE STATE OF THE PROPERTY OF T

Tournam with all and singular the tenements, benefits ments and appartenances thereunts belonging, and the cents, and profits thereof; and all fixtures now or hereafter attached in or used in connection with the premises become described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness.

herein mentioned;

UNOFFICIAL COPY



COOK COUNTY RECORDER T#1111 TRHM 1847 04/23/87 15:16:06 \$12.52