TRUSTEE'S DEE UNOFFICIAL 200PY 4

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| THIS INDENTURE, made this 20th day of Apri | |
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| BANK OF RAV'a\SWOOD, an Illinois Banking Corporation | • |
| deed or deeds in trust, duly recorded and delivered to said bar | • |
| | d known as Trust Number 25-3384, |
| earty of the first part, inc Carlos A. Cabrera and Maria | |
| C 222 V D | , party of the second part. |
| Address of Grantee(s): 5233 N. Sawyer Chicago, Il | |
| VITNESSETH, that said party of the first part, in consideration collars, and other good and valuable | |
| considerations in hand paid, does hereby convey and quit claim as joint tenants with right of sarvivorship estate, situated in Cook County, Illinois, to-wit: | unto said parties of the second part, the following described real |
| The West 32 feet of Lot 8 in the Sundivision of of Lot 7 in Block 1 in Andersonville. a Subdivis Section 7, Township 40 North, Range 14, East of in Cook County, Illinois. | sion in the Southeast ¼ of |
| P.I.N. 14-07-404-018-0000 | |
| 11-0-0 | STATE OF THE PORT FOR |
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| ogether with the tenoments and appartenances thereinto belonging O HAVE AND TO HOLD the same unto said party of the | C/A/ |
| of the second part | v (C) (C) (C) (B) (A) (A) |
| Figure 1 and | STATE TO PROPERTY |
| w to profit the second to the | ADD-1947 (1966) 7 9 0. 0 0 * |
| $\mathcal{F}_{\mathcal{F}} = \{ x \in \mathcal{F}_{\mathcal{F}} : x \in \mathcal{F}_{\mathcal{F}} : x \in \mathcal{F}_{\mathcal{F}} : x \in \mathcal{F}_{\mathcal{F}} \}$ | * |
| This deed is executed pursuant to and in the exercise of | |
| o the lien of every trust deed or mortgage (if any there be) of record in said county gi | ent above mentioned. This deed is not e subject iven to secure the payment of money with tempin- |
| ng unreleased at the date of the delivery hereof. N WITNESS WHEREOF, said party of the first part has caused its corporate seal to igned to these presents by its | be hereto affixed, and has caused its name to be |
| igned to these presents by itsVice-President and attested by its1 | Frust Officer, the day and year first above written. |
| | RAVENSWOOD |
| As Trust | tce as Aforesaid |
| Marke Selwa | XXXXXXXXVICE-PRESIDENT |
| O INE BY | 2 - ABRADAMAN E-PRESIDENT |
| Attest Lexilla C. Rela | WENNEY AND TRUST OFFICER |
| L TO: | ADDRESS OF PROPERTY: |
| 0000 00 1000 | 5137-47 N. Paulina |
| ME PAUL M. LUKES I 17936 | Chicago, Illinois |
| DRESS 1940 W. IRVING-PARA | THE ABOVE ADDRESS IS FOR INFORMATION |
| | THIS DOCUMENT WAS PREPARED AND DRAFTED BY |
| THE CHICAGO, ILL-INCUS 60613 | Martin S. Edwards |
| RECORDER'S OFFICE BOX NO. | BANK OF RAVENSWOOD |

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13:25

UNOFFICIAL COPY

reiviges

Lox Coot County Clark's Office THILL TRAN 1889 04/83/87 15 58 00 #4748 # A #-87-217194 COOK COUNTY RECORDER

Loretta A, Lella allowania

ident of the BANK OF RAVENSWOOD, and

Marcin S. Edwards



STATE OF ILLINOIS