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GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
April, 1980

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87218494

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T60003 TRAN 3524 04/24/87 09:39:00
#8926 *C *87-218494
COOK COUNTY RECORDER

-87-218494

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MANUFACTURERS HANOVER FINANCIAL SERVICES OF ILLINOIS, INC.

of the County of _____ and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto KENNETH E. KRAUSE AND LILLIAN B. KRAUSE
(NAME AND ADDRESS)
396 Kathleen, Park Ridge, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 17th day of April 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 27052515, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 8, in Block 5 in Michael John Terrace Unit Number _____ being a Subdivision of part of the North East Quarter of the North East Quarter of Section 26, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
PIN 09-26-24-017-0004396 Kathleen Dr, Park Ridge
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 23rd day of October, 1986

MANUFACTURERS HANOVER FINANCIAL SERVICES OF ILLINOIS, INC. (SEAL)

ATTEST: C.L. Kelly, Asst. Sect. BY: H. F. Fitzsimmons, Senior Vice President (SEAL)

STATE OF Pennsylvania } ss.
COUNTY OF Montgomery

MAIL TO
Andrew P. Macdon Jr. & ASSOC.
TITLE DIVISION
7024 W. Belmont Ave.
Chicago, IL 60634
625-7700

12⁰⁰ MAIL

I, the undersigned
H. F. Fitzsimmons
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of October, 19 86

MICHAEL J. McKEON, Notary Public
Huntingdon Valley, Montgomery Co.
My Commission Expires May 19, 1988

Michael J. McKeon
Notary Public

Commission expires _____

This instrument was prepared by Alma Britton, MHFS, Inc., 3103 Philmont Ave.,
(NAME AND ADDRESS)

Huntingdon Valley, PA 19006

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Property of Cook County Clerk's Office

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JAN 20 2011