RELEASE OF MORTGAGE

Loan No. 624940-0

87218566

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACOB P. KURIYAN, and MARY JACOB, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. 24974901 to the premises therein de-Registrar's office of scribed to-wit:

> LCT 35 AND LOT 36 (EX THE N 5.0 FT THEREOF) IN BLK 7 IN DEMPSTER CRAWFORD MANOR, A SUB OF THAT PRT OF THE NW 1/4 OF THE SEC 23, R 13 E OF THE 3RD P.M. IN COOK COUNTY, IL.

> > DEPT-01 T#0003 TRAN 3527 04/24/87 10:08:00 \$8998 4 C #-87-218566 COOK COUNTY RECORDER

Property Address: 8635 N Crawford, Skokie IL 60076 Permanent Index Number:

10-23 109-053-0000

/AO

SAVINGS AND LOTAL SOCIETY

Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day (f) · 19 87 April

THE TALMAN HOME PROBBAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELS CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year his above written.

OFFICIAL SEAL DEDURAH A. STARK

Notary Public, State of Hunois My Commission Expline 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to:

Jacob P. Kuri

Mary Jacob

8635 N Crawford

Skokie, IL 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRA WHOSE HE MORTGAGE OR DEED TRUST WAS FILED

FORM NO:M2400 JAN 86

MAIL

UNOFFICIAL COPY

87218566

Property of Coot County Clert's Office

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