UNOFFICIAL COPY 19596

· For value recei	ved, the undersigned,		TGAGE MIDWEST CORPORATION	
		— a <u>A DELAWARE C</u> organized and e	enponation xisting under and by	
virtue of the laws of	the THE STATE OF DELA	WARE and authorized to	do business in	
ILLINOIS	and having its principl	e office and place o	f business, City in	
Of SCHAUMBURG	State of TLEINOIS	(Assign	ior) does hereby grant,	
sell, assign, bargain, ITS SUCCESSORS AND	transfer and set over unt	o the UNION BANK, A	a corporation	,
organized and existin	g under the laws of the	United States, (Assign	nee) its successors	
and assigns, a certair	Mortgage dated the	day of	APRIL.,	
19 87 , made by	JOW BRANIN Iment Number 87.2/9	-9to it. securi	ng the payment of one	
Promissory Note ther	ein described for the sum (US	of TWO HUNDRED S	EVEN THOUSAND AND	
00/100	(US Iness thereon, and all righ	*207 000 00	logether with the said	
situated in the Coun!	y of <u>COOK</u>	, and State of	ILLINOIS	
and described in said	-Mortgage as follows: UN]	IT 22G IN 1550 LAKE	SHORE DRIVE CONDOMINIUM	М,
	SURVEY OF LOTS 1, 2, 3, IN THE RESUBDIVISION BY			
	THE CATHOLIC BISHOP OF			
1/2 OF FRACTIONAL SEC	TION 3, TOWNSHIP 39 NO	RTH, RANGE 14 EAST C	OF THE THIRD PRINCIPAL	
	VTY, ILLINOIS WHICH SURV			
	J NE 15, 1977 KNOWN AS			
OF THE RECORDER OF DE	EDS OF COOK COUNTY, ILI	INOIS, AS DOCUMENT	24132177, TOGETHER WITH	
	CACL INTEREST IN SAID PA OMPRISING ALL THE UNITS			
	CONDOMINIUM AND SURVEY).		imo bbi tokin ik ind	•
DT# 4# 00 404 000 .	142 (\$65)			• • • • • • • • • • • • • • • • • • • •
PI# 17-03-101-029-1	LAKE SHORE DRIVE UNIT 2	2G CHICAGO IL 60610	j 🥱 🕾	/
	0/		$\int \int \int d^3x dx$	0.0
Which said Mor	tgage is recorded in the	office of the Record	er of COOK	
Cou	nty, in the State of	HAINOIS	•	
In Witness Wher	eof, Assignor has caused	this instrument to be	executed in its name	
by its ASST.	VICE PRESIDENT		and attested by its	
ASST. SECRETARY to be hereunto affixed	ed this 17TH d	ay of APRIL	and its corporate seal ,19 87 .	-
to be hereunto attixe	d tills d.	IJ OF AFRIE		
	INSTI	TUTION TO TALLDORN	MORTOAGE MIDWEST CORPORATE	ான
	111011	70.7		
A STEERING	•	BY SCAR S	William Deposition	1
ATTEST:	011	// /ITS: A	VICE PRESIDENT	င့္သာ
BY Canal	Harrell		2	<u>ن</u>
ITS: ASST. SECR				<u> </u>
STATE OF ILLING)		V/Sc.	
		a Nat	tary Public in and for	
I, SALLY L. O	<u>SWALD</u> a aforesaid, do hereby ce		RMAKENAS	
•	and carot HAIR	RELL.		
who are personally k	nown to me to be the sa	me persons whose na	mes are subscribed to	
	ents as such ASST.	VICE PRESIDENT	appeared before me	
this day in person a	nd acknowledged that the	nev signed, sealed as	nd delivered the said	
instrument of writing	as their free and volunt	ary act, and as the f	ree and voluntary act	
of said GILLDORN M	ORTGAGE MIDWEST CORPORATION oses therein set forth, and	N I caused the corporat	e seal to be thereunto	
attached.	oses therein bet to the an			
01dan	hand and notarial seal t	hic sems dou o	f ADDIT	
Given under my	nand and notarial sear t	ins 1774 day of	APRIL ,	***
13	1.11. 4	1.00	"OFFICIAL SEA	L'''
•	Hally .	Oswold!	SALLY L. OSWALD	
	Notary Papile		NOTARY PUBLIC, STATE OF ILL My Commission Expires 12/2	INOIS 3/90
My commission expire	es:			Kir kon
This instrument was	prepared by:			
ATEWIDE TITLE CO		DORN MORTGAGE MIDWEST	CORPORATION	
THE STATE THE OF	- 1001"	WOODFIELD ROAD, 4N,		

Box 424

SCHAUMBURG, IL 00195

755 N. QUENTARNTROAD

PALATINE, IL 60067.

THE UNOFFICIAL COPY

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1987 APR 24 PH 1: 47

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AUDINESS: TELEFORM OF THE STATE OF STREET

PASSE PER TOTAL

Clarks

to accede to the first of the second devices a trace to the end

SAILY L OSWALD HOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 12/23/90

> THE EXPERIENCE OF THE SECTION OF THE 1.000 (1.000 (1.000) 1.000 (1.000)

CACAMMATMAN IN SET VELOS SE SESTAMAS

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