Know All Men by These Presents, that the

SKOKIE	FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the	United States of America slaws of the State of Illinois, for and in consideration of One Dollar, and for
	erations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
	. JUDE DUFFY, A Bachelor & RUSSELL J. GANGI & CATHERINE M. GA
of the County ofCook.	and State of Illinois, all the right, title, interest, claim or demand AND Assignment of Rents,
whatsoever it may have acquired	d in, through or by certain mortgage deed/bearing date the30th
day of October , A	A. D. 1981, and recorded in the Recorder's office ofCOOKCounty, 26075855 as Document No. 26075856
	I, situated in the County of
to-wit:	DER ATTACHED HERETO IS ESSLY MADE A PART HEREOF
	Ox
PIN #08-08-301-057-1072	2 5200 Cerriageway, #315, Rolling Measows, IL 60008
In Testimony Where	enf. The sald _ SKUK'E FEDERAL SAVINGS AND LOAN ASSOCIATION
	hath hereunto caused its corporate seal to be
	affixed, and these presents to pr signed by its Vice President, and
	attested by itsAsstSecretary-Treasurer, this1st
	day ofApril
	Vice Vice
	By President
	Asst. Attest: India K Randis Secretary-Pressurer
STATE OF ILLINOIS County of COOK	
I,	the undersigned, a Notary Public in and for said County BY CERTIFY thatValerie Ficek personally known to me to be
	the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Indra	K. Ramdass personally known to me to be the Asst. Secretary Treasurer
of said corporation whose names	are subscribed to the foregoing instrument, appeared before me this day in person
-	and severally acknowledged that as such
	Secretary Treasurer, they signed and delivered the said instrument of writing
	as
	GIVEN under my hand and notarial seal, this1St day
e de la companya de La companya de la co	of, A. D. 1987
	Notary Public
V COMMISSION EXPIRES 11-21-	O Motaly Lubic

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BY CORPORATION

Property of Cook County Clerk's Office 86'STE

87219733

O. K. PRESS, Chicago

under the supervision of David A. Bridewell, Attorney

PARCEL 1: Unit No. 115 in the Carriage Way Court Condominium Building N 300, at delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 AFORESAID; THENCE NORTH 00° 00' 00" EAST ALONG THE EAST LINE THEREOF 350.00 FEET TO A CORNER THEREOF; THENCE NORTH 36° 25' 23" WEST ALONG THE NORTHEASTERLY LINE OF LOT 5 AFORESAID 222.69 FEET; THENCE SOUTH 53° 34' 37" WEST (AT RIGHT ANGLES THERETO) 81.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49° 37' 52" WEST 197.00 FEET; THENCE NORTH 40° 22' 08" WEST 89.0 FEET; THENCE NORTH 49° 37' 52" EAST 108.00 FEET; THENCE NORTH 40° 22' 08" WEST 143.05 FEET; THENCE SOUTH 49° 37' 52" WEST 108.00 FEET; THENCE NORTH 40° 22' 08" WEST 89.0 FEET; THENCE NORTH 49° 37' 52" EAST 197.00 FEET; THENCE SOUTH 40° 22' 08" WEST 108.00 FEET; THENCE NORTH 40° 22' 08" EAST 321.05 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Euilding No. 5200 recorded in the Office of the Cook County Recorder of Deeds as Document No. 25945969 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1931, and recorded in the Office of the Recorder of Deeds, Cook County, Illirois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, is easements appurtenant to the remaining property described in said peclaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Fasements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

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