RELEASE OF MORTGAGE

OR TRUST-DEED (ILLINOIS)

CAUTION, Consult a fawyer before using or acting under this form. All warranties, including merchantability and littless, are excluded

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED OF TRUST WAS FILED.

87219803

DEPT-OI RECORDING \$12.25 T#4444 TROM 1140 04/24/87 14:35:00 COOK COUNTY RECURBER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT.  | WE   | ESTAMURIC   | A MORTGAGE C                         | OMPANY              |                                      | ···                 |   |
|--|--|---|--------------------------------------|---------------------|--------------------------------------|---------------------|---|
|  |  |   | )                                    |                     |                                      |                     |   |
| of the Co  | ounty of .                                       | DENVER  | and S                                | itate of <u>CO</u>  | LORADO                               | _, DO HEREB         | Y CERTIFY that a                                |
| certain_   | MORTG  | AGE   | dated ne                             | 30th                | day of _S                            | eptember            | 19 <u>85</u> , made by                          |
| made by  | FRANK  | R. BUCKI  | EY JR. AND                           | TERRI A. B          | UCKLEY, HU                           | SBAND AND WI        | FE  |
|  |  |   |                                      |                     |                                      |                     |   |
| to   | WESTAN   | MERICA MO   | RTGAGE COMPA                         | МАО                 |                                      |                     | ,   |
| and recor  | rded as do                                       | cument No.  | 85211806                             | in Book             |                                      | at page             | in the office of                                |
|  | Recorde  | r   | ofCod                                | ok                  | _ County, in                         | the State of        | linois.   |
| E.<br>1:<br>P:   | AST 1/2<br>2, EAST<br>IN: 23-                    | OF THE 1<br>OF THE 1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | ORTH WEST 1,                         | /4 OF SECT          | ION 13, MOV<br>AN, IN COO            | VISION OF PAR       | RTH, RANGE                                      |
| is, with th  | ne note or                                       | notes accon   | panying it, fully                    | paid, satisfied     | l, released and                      | discharged.         |   |
| Witnes   | s <u>their</u>                                   | hands   | and seal                             | ( t                 | day of a Russo, A                    | Ru                  | 19_87.  (SEAL)  e Presfert  (SEAL)              |
|  | <del>,                                    </del> | <del></del>   | <u></u>                              | Mar                 | 1 lvn Aker.                          | Assistant S         | ecretary  |
| STATE C  | ,  | DENVER  | ı. KURT                              | ss. A. REINHA       | RDT                                  | 1200                | MAIL  |
|  |  |   | a notary public i<br>Anna Ri         | usso, Assi          | stant Vice                           | President           | REBY CERTIFY that                               |
| Marilyn Aker, Assistant Secretary  personally known to me to be the same person S whose name S subscribed to a |  |   |                                      |                     |                                      |                     | subscribed to the fore-                         |
|  |  |   | going instrumen<br>signed, sealed an | t, appeared before  | re me this day in id instrument as _ | person, and acknowl | edged that The _V<br>and voluntary act, for the |
|  |  |   | Given under n                        | ny hand and officia | al seal, this 17th                   | day of Marc         | Rolphandt                                       |
|  |  |   |                                      |                     | -                                    | Notar               | y Public  |
|  |  |   |                                      |                     | C                                    | ommission expires 😃 |   |

## **UNOFFICIAL COPY**

HOLE CONTRACTOR

**新山川縣實際** 

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