

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5518
LOAN NO. 00015825
WHEN RECORDED, MAIL TO:

87219929

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

**This is to replace a previous assignment recorded on July 14, 1986 as document no. 86292194.

EDD EB
Tax # 07-08-300-035

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELON FINANCIAL SERVICES CORPORATION #8

1255 EUCLID AVENUE CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 25, 1986 made and executed by _____

SYED SAGHIR, A WIDOWER

which said Mortgage or Deed of Trust was recorded on MAY 2, 1986 as Reception No. 86-173650
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage/Deed of Trust covers property described as:

LOT 15 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT NO. 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOAN AMOUNT: \$90,565.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3 day of JUNE 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ ASSISTANT VICE PRESIDENT
BY: CYNTHIA A. HOLMES/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 3 day of JUNE, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda K. Hackett
NOTARY PUBLIC
LINDA K. HACKETT
2/14/89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: RITA RUDD

87219929

Rita Rudd 12 mail

UNOFFICIAL COPY

RECEIVED

COOK COUNTY

MEMORANDUM

TO: [Illegible]

FROM: [Illegible]

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

DEPT-01 RECORDING \$12.25

#1111 TRAN 2156-04/24/87 14:46:00

#5232 #A *37-219929

COOK COUNTY RECORDER

Property of Cook County Office



87219929



W455 American
7900 Union
Denver CO
80237



87219929

UNOFFICIAL COPY

REQUESTED AND PREPARED BY

MY COMMISSION EXPIRES

2/14/89

NOTARY PUBLIC LINDA K. HACKETT

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

On this 3 day of JUNE 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

STATE OF COLORADO) COUNTY OF DENVER)

ACKNOWLEDGEMENT CYNTHIA A. HOLMES / ASSISTANT SECRETARY

BY: ANGELA HOLTHUS / ASSISTANT VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3 day of JUNE 19 86

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$90,565.00

PROPERTY ADDRESS: 1592 BROOKSIDE DRIVE HOFFMAN ESTATES, IL 60194

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

650

SYED SAGHIR, A WIDOWER

made and executed by

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 25, 1986

1255 EUGLIN AVENUE CLEVELAND, OHIO 44115

MELTON FINANCIAL SERVICES CORPORATION #8

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars receipt of which is hereby confessed and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Westamena Mortgage Company 7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1358

WHEN RECORDED, MAIL TO:

LOAN NO. 00015825

COMMITMENT # 5518

CONTRACT/POOL #

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**This is to replace a previous assignment recorded on July 14, 1986 as document no. 86292194.

EDD

Tax # 27-08-300-035

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Handwritten notes:
10/10/09
1900
07/10/09
0066
155M



87219929

87219929



DEPT-01 RECORDING \$19.25
#5222 # 29 * 87-219929
COOK COUNTY RECORDER
#1111 TRAN 2154 04/24/07 14:46:00

87219929