## THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

87219223

CLARENDON HILLS, ILL. 60514

|  |  | 0/213223                                   |  |
|--|--|--|--|
| Loan No.   | 311174165-530                              | the above spa                              | ce for recorders use only  |
| By Limited Power of Attorney Recorded 8-26-86 as Document #863/6900  |  |  |  |
| KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  |  |  |  |
| Victor P. Mugavero and Debra Mugavero, husband and wife  |  |  |  |
| all the right, title, interest, sam or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cock County, in the State of Illinois, as Document Number 85054958  Nortgage  |  |  |  |
| and Assignment   | of Recross recorded in the Rec             | cords Office of Cook                       | County, in the State of Illinois, as Document  |
| Number   | 86265616 to the                            | premises therein described situated in the | County of Cook , State of  |
| Illinois, as follow  | vs, to-wit:                                | Dy.  |  |
| The North 29 1/2 feet of the South 59 feet of the East 133.85 feet of Lot 12 in the Subdivision of the North 1/2 of the South West 1/4 of the South West 1/4 of Section 32, Township 39 North, Range 13 East of the Third Principal Meridian, in Cool County, Illinois.  |  |  |  |
|  | PIN #16-32-317-014-<br>3718 South Highland | 0000 E 92<br>Avenue, Bervyn, Illinois 60   | DEPT-01 RECORDING \$14 (<br>04,02 T#4444 FRAN 1131 04/23/87 13:80:00<br>#9035 # ID ※一元/7 |
| IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it. Vice President, and attested by its Assistant Secretary, this 29th day of November A.D. 1986  MID AMERICA FFLETAL SAVINGS AND LOAN ASSOCIATION   |  |  |  |
|  |  | ву:  | Age of Lande   |
| (SEAL)   |  | ATTEST:                                    | Assistar, of stary   |
| STATE OF ILLINOIS  DuPage)  I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICAL PROBLEM AND ANASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and |  |  |  |
| voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.   |  |  |  |
| GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 05-15-89   |  |  |  |
|  |  | 1400 FOR INFOR                             | Notary Public RMATION ONLY INSERT STREET ADDRESS DESCRIBED PROPERTY HERE.                |
| Mail to:   |  |  |  |
|  | <b>BOX</b> #1                              |  | S INSTRUMENT WAS PREPARED BY: cld &  |
|  |  |  |  |

## **UNOFFICIAL COPY**





