

UNOFFICIAL COPY 87220817

Know All Men By These Presents,

That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIG SPRING, a Corporation duly organized and existing under and by virtue of the laws of the State of TEXAS, located at BIG SPRING County of HOWARD State of TEXAS does hereby certify and acknowledge, that a certain mortgage, bearing date on the 3RD day of SEPTEMBER, A.D., 19 70

made and executed by MICHAEL A. VELAZQUEZ AND YOLANDA VELAZQUEZ
LOT 34 IN BLOCK 4 IN T.J. DIVEN'S SUBDIVISION OF THE S.E. 1/4 OF THE S.W. 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

P.I.N. 16-02-321-015 VOL. 539 ML
923 N. HAMLIN, CHICAGO, IL 60651

1200

MAIL TO
BOX 283

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS, on the 10TH day of SEPTEMBER, A.D., 19 70, at o'clock M., in Volume N/A of Mortgages, on page N/A, Document No. 21260780, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIG SPRING, Vice has caused these presents to be signed by Lucille Norris, its President, and countersigned by James C. Powell, Jr., its Secretary, at and its corporate seal to be hereunto affixed, this 8th day of April, A. D., 19 87

SIGNED AND SEALED IN PRESENCE OF

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIG SPRING

Corporate Seal

Patricia McKinney

Lucille Norris
Lucille Norris Vice

Ange Cole

James C Powell, Jr
James C. Powell, Jr Secretary

HOWARD County, } ss.

Personally came before me, this 8th day of April, A. D., 19 87, Lucille Norris Vice President, and James C. Powell, Jr. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Cindy Stovall
Notary Public, Howard County,
My commission expires 3-26-88, A. D., 19

This instrument was drafted by B. HERNANDEZ % FLEET MORTGAGE CORP.

PT 6-07-090

1987 APR 27 AM 11:35

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UNOFFICIAL COPY

No. _____

to _____

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation

This space reserved for
Register of Deeds

Return to _____

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

PROCESSED
Cook County Clerk's Office
879220817