## UNOFUF Satisfaction P. 32220563

## And Release of Mortgage

## UNITED SAVINGS OF AMERICA

Loan No. 12013069-0

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

	WIFE	M. FAUCHER, HIS	ANNOD & ANIDO	GARY R.	1
linois , all the agh or by a certain Mortgage dated the	Illinoi uired in, through or	and State of sever it may have acq	Cook or demand whatso	nty of , interest, claim	
, and recorded in the Recorder's Office of	, A.D. 1986 , and		December	day of	ζ
ois , in book	Illinois	, in the State of	County	Cool	_
o4 , and a certain Assignment	85317704	, as document No.	page	of records, o	<del>.</del> -
9 , and recorded in the Recorder's	, 19		day of	ated the	of R
, in	of	County, in the State			$\mathcal{I}^{\text{oute}}$
, to the premises therein	No	, as document	s, on rag)	of recor as follows, to-wit	łook descr
6 to 16, inclusive, and he North 1/2 of Block 2 in sion of the East 1/2 of Principal Meridian, in	ision of the No e's Subdivision the Third Prin	<pre>Kemnitz Subdiv the Canal Truste ange 14, East of</pre>	17 in Charles Out Lot 6 in 1 p 40 North, N is.	st 1/2 of Lo odivision of 1 29, Townsh ounty, Illin	the the Sec Coc
notton, cittles on City	Welling	:1129 01.	nown HS	nonly b	Co
Cook and unces and privileges thereunto belonging or	, County of A the appurtenances a	Chicago , together with	of	Illinois	situat State apper
reto affixed, and has caused its name to be		•	-		
Assistant Sceretary, this	rated D. Ita	President, and att	Vice	ese presents by it	signee
12 00 President the undersigned a Notary Public	bert I. Lunde -	tary Ro	November  Secret  LINOIS 88.	-	ATTE Ann STAT
ert I. Lunde	AT Robert I	HEREBY CERTIFY TH	State aforesaid DO I		
me to be the Assistant se names are subscribed to the foregoing seh officers, they signed and delivered the said corporation to be affixed thereto, se and voluntary act, and as the free and	nally known to me to be persons whose namedged that as such off rporate seal of said clion as their free and	President of  VINGS OF AMERICA  person  own to me to be the san  n and severally acknowl  tion and caused the co	the Vice UNITED SAN B. Zarach and personally kno this day in person ers of said corpora by the Board of Di	n, and Anr said corporation appeared before tent as such off authority, given	person a corp Secret instrui said ir pursua
A.D. 19 86	November	9th day of	tarial Seal this 1	er my hand and N	GIVE
VNER, THIS " RECORDER	OF THE OWNER OWTH THE RECO	THE PROTECTION SE SHALL BE FILED TEDS IN WHOSE D	"FOR awher RELEAS	Austin, IL., 60459 To Gadina/	J. 1 7900 Burl Kutu II.
BALS SAF Systems and Forms	0			)* atisfaction and Rele	44053-1 345R

## **UNOFFICIAL COPY**

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Aroperty of County Clerk's Office