

UNOFFICIAL COPY 87220085

Know All Men by These Presents, that the IAA Federal Credit Union

a corporation organized and existing under and by virtue of the Laws of the United States of America having its principal office at Bloomington, IL for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto James P. Simmons and Barbara L. Simmons, husband and wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 10th day of June, A. D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 85 055 488 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to-wit:

The South 17 feet of Lot 16 and the North 32.90 feet of Lot 15 in Block 3 in Whitaker's Park Ridge Subdivision of the South North (SP-2) West of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

403 S. Knight Park Ridge, ILL 79-35-115-007 A11K C.J.O.

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said IAA Federal Credit Union hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 3rd day of November, A. D. 1986

Attest: Sue Satterfeal Sue Satterfeal Secretary

By Harold L. Ford President

STATE OF Illinois County of McLean

I, Pauline J. Gourley, A Notary Public in and for said County in the State of Illinois, DO HEREBY

CERTIFY, That Harold L. Ford personally known to me to be the President of the IAA Federal Credit Union and Sue Satterfeal personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 3rd day of November, A. D. 1986

Pauline J. Gourley Pauline J. Gourley

(1) "The Board of Directors" or "Article Section of the By-Laws." (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M." This document was prepared by Cheryl Boyer, 1701 Towanda Avenue, Bloomington, IL

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UNOFFICIAL COPY

Release of Mortgage

By Corporation

No. _____

TO _____

STATE OF _____

County, } ss. No. _____

This instrument was filed for record in the Recorder's Office of _____

County aforesaid, on the _____ day of _____, 19____, at _____ o'clock

of _____ M., and recorded in Book _____ of _____ on Page _____

Recorder

Return to:

James P. Simmons
403 S. Knight
Park Ridge, IL 60068



RECORDED & INDEXED
MAR 23 1985 14 24 57 15 35 10
REC'D # 4 * 87-220085
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



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