

AFC#
TSB#

PREPARED BY
003-2-84099
108-503

UNOFFICIAL COPY

2 2 1 4 0 2

87221402

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P. O. BOX 23521
CITY & STATE SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT

27 APR 87 8:11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERISTAR FINANCIAL CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1986, executed by TOXEY E. STREET AND BONITA K. STREET, HUSBAND AND WIFE to AMERISTAR FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal place of business is 3860 Calle Fortunada, San Diego, California 92123 and recorded in Book/Volume No. 87000600, page (s) COOK, as Document No. 87000600, COOK County Records, State of Illinois described hereinafter as follows:

LOT 32 IN BLOCK 2 IN FRED NAU AND COMPANY'S RE-SUBDIVISION OF BLOCK 5 AND 6 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#16-03-420-009 H/S

12.00

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF San Diego

TRANSOHIO SAVINGS BANK, F.S.B.

By: Julie M. Frampton
By: JULIE M. FRAMPTON, ASSISTANT SECRETARY

On JAN 30 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JULIE M. FRAMPTON to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

It's:
Witness: Delia De Luca
DELIA DE LUCA

Notary Public _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

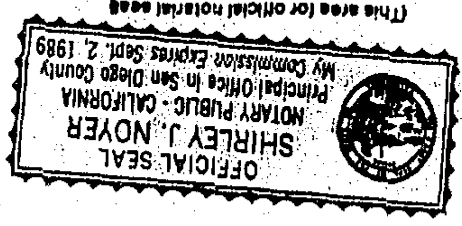
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Property of Cook County Clerk's Office



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STATE OF CALIFORNIA, SAN DIEGO COUNTY OF
 ON JAN 3 0 1987
 Before me, the undersigned, a Notary Public in and for
 said State, personally appeared
 JULIE M. FRAMPTON
 and
 personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the persons who executed the within instrument as
 ASSISTANT
 President and
 TRANSOHIO SAVINGS BANK, F.S.B.
 Secretary, on behalf of

the corporation therein named, and acknowledged to me that
 such corporation executed the within instrument pursuant to its
 by-laws or a resolution of its board of directors.
 With this my hand and official seal

Signature *Shirley Noyer*

3002 (6/8/82) - (Corporation) First American Title Insurance Company

(This area for official notarial seal)