

UNOFFICIAL COPY

2 2 1 4 0 4

87221404

AFC# 003-2-846938
TSB# 108-503



AND WHEN RECORDED MAIL TO
NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P. O. BOX 23521
CITY & STATE SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT

27 APR 87 8 11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERISTAR FINANCIAL CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 30, 1986 , executed by
EARL D. SAYLOR AND CAROL SAYLOR, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal
place of business is 3860 Calle Fortunada, San Diego, California 92123
and recorded in Book/Volume No. , page (s) , as Document
No. 87014007 , COOK County Records, State of Illinois described hereinafter as follows:

LOT 3 IN MRS. CLARA LINDQUIST'S RESUBDIVISION OF LOTS 39-42
OF BLOCK 14 IN E. F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. 13-28-426-032-0000

H/Bojz

12.00

APR-27-87 4 7 9 2 4 87221404 A Rec

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF California
COUNTY OF San Diego

TRANSHIO SAVINGS BANK, S.B.
By: Julie M. Frampton
By: JULIE M. FRAMPTON

On JAN 30 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JULIE M. FRAMPTON
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

It's: ASSISTANT SECRETARY
Witness: Delia DeLuca
DELIA DE LUCA

Notary Public _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

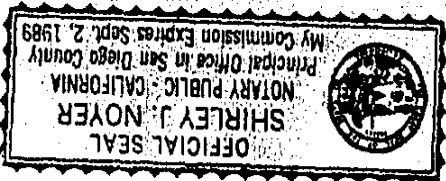
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Property of Cook County Clerk's Office



87221404

STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO
 On JAN 30 1987
 before me, the undersigned, a Notary Public in and for
 said State, personally appeared
 JULIE M. BRAMPON
 personally known to me for proved to me on the
 basis of satisfactory evidence to be the person who executed the within instrument as
 ASSISTANT
 President and
 TRANSOHIO SAVINGS BANK, F.S.B.
 Secretary, on behalf of

the corporation herein named, and acknowledged to me that
 such corporation executed the within instrument pursuant to the
 laws of a resolution of its board of directors.
 WITH MY hand and official seal

Signature

3002 (6/82) - (Corporation) First American Title Insurance Company

(This area for official notarial seal)