

DUPLICATE
UNOFFICIAL COPY

PHONE: 312-945-2550

87221655
RELEASE OF MORTGAGE

This instrument was prepared by
M. Madden
 Deerfield Federal
 Savings and Loan Association
 745 Deerfield Rd
 Deerfield, Ill. 60015

40995622

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. COLLINS AND BETH P. COLLINS, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of August, A.D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 26755198, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19 ---, and recorded in the Recorder's office of ----- County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. -----, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

DEPT-31 RECORDING \$12.25
 T#1111 TRAN 2309 04/27/87 10:27:00
 #5622 # A * 87-221655
 COOK COUNTY RECORDER

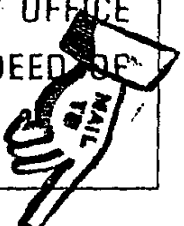
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

Property address:
 2020 N. Lincoln
 Park West
 #29E
 Chgo. Ill
 60614

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of April, A.D. 19 87.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
 By David Mullins Vice President
 DAVID MULLINS
 Attest Martha Sanders Assistant Secretary
 MARTHA SANDERS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Deliver To:
 Arnold Cohen
 134 N. LaSalle
 Chgo. 60602

STATE OF ILLINOIS, ss **87221655**
 COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
 Notary Public Margaret M. Naoum
 Date April 23, 1987
 My Commission expires: August 31, 1989

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12.05

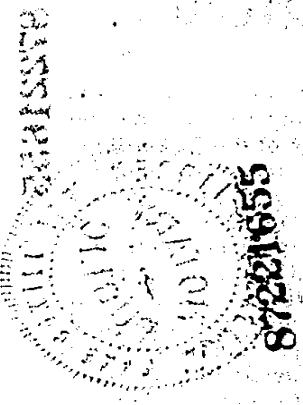
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Unit Number 29E, in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate: Certain Lots and parts of Lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 31 in Canal Trustees' Subdivision and in Jacob Rehn's Subdivision of certain Lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said Lots, all in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 25750909, together with its undivided percentage interest in the common elements.

Permanent Index No.: 14-33-208-028-133L

87221655

Property of Cook County Clerk's Office



FOR THE REGISTERED OWNER OF THIS UNIT TO BE BOUND BY THE TERMS OF THIS DECLARATION OF CONDOMINIUM, THE OWNER MUST SIGN AND FILE WITH THE CLERK OF COOK COUNTY A COPY OF THIS DECLARATION OF CONDOMINIUM WITHIN THE TIME FRAME SPECIFIED IN THE DECLARATION OF CONDOMINIUM.