

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS 87221854 having its principal office at ONE SOUTH DEARBORN, CHICAGO, IL and being the party secured in and by a certain mortgage or trust deed executed by JAMES P. DUFF/SUSAN DUFF/ROBERT J DUFF/ELEANOR F. DUFF and dated the 23RD day of MARCH, 19 79, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book _____ of Mortgages, page _____ or Micro Film Number _____ as document number 24836817, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lots 1 and 2 in Block 3 in Hollywood, a subdivision in the South West quarter of Section 35, Township 39 North, Range 12 East of the Third Principal Meridian (except the West 100 acres thereof and except railroad right of way) in Cook County, Illinois.

15-35-304-014 All F-C-O Jq (INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Common address: 3502 Woodside, Brookfield, Illinois 70513 Index Number: 15-35-304-014, Volume 185

87221854

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 22ND day of APRIL, 19 87.

CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.

(Impress the Corporation's Seal Here)

By _____ VICE President.

Attest: _____ ASSISTANT SECRETARY

STATE OF ILLINOIS County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That James Davis personally known to me to be the Vice President of the corporation whose name is CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILL and Evarista Wheeler personally known to me to be the Ass't. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't. Secretary they signed and delivered the said instrument of writing as Vice President and as Ass't. Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal this 22nd day of April 1987

Betty Thomas Notary Public

Document No. _____ filed for Record in Recorder's office of _____ County, Illinois at _____ o'clock _____ M.

Mail to: Lawrence T. O'Brien, 221 N. LaSalle St., Suite 2248, Chicago, Illinois 60601

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REPRODUCED FROM THE ORIGINAL RECORDS OF THE CLERK OF COOK COUNTY

ADMISSIVE

Mail to: Lawrence T. O'Brien, 221 N. LaSalle St., Suite 2248
Chicago, Illinois 60601

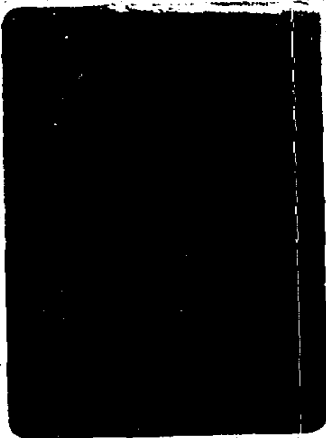
DEPT. OF RECORDING \$12.25
T#1111 TRAN 2349 04/27/87-11:19:00
#8722 #A *87-221854
COOK COUNTY RECORDER

APR 27 1987
MAY 1 1987

REGISTERED

87221854

87221854



OFFICIAL SEAL
HEITZ THOMAS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/30/90