

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

87221926

OLD LOAN NO. 87-1052
NEW LOAN NO. 44234548

360261

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

NUMERICA FINANCIAL SERVICES, INC.

601 CLEVELAND STREET, SUITE 800, CLEARWATER, FL. 33515

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23RD day of APRIL, 19 87,

by: CHESTER L. CAGLE, A BACHELOR AND TERRI A. GRAU, A SPINSTER
TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of THIRTY ONE THOUSAND SEVEN HUNDRED FORTY FOUR AND NO/100 - - - - - DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 231 IN FRANK DEUCACH'S 71ST STREET HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RAILROAD RIGHT-OF-WAY, ACQUIRED BY CONDEMNATION, IN COOK COUNTY, ILLINOIS.

PROPERTY: 7104 WEST 73RD PLACE
STICKNEY TOWNSHIP, ILLINOIS 60402

PERM. TAX # 19-30-108-020-0000

DEPT-01 RECORDING \$12.00
#1111 TRAN 2887 04/27/87 11:59:00
#5797 # A * - 87 - 22 1926
COOK COUNTY RECORDER

CAOJ
COOK COUNTY

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 87221925, together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President attested by, CAROL V. RINCHIUSO, its Assistant Secretary and its corporate seal to be hereunto affixed, this 23RD day of APRIL, A.D., 19 87.

ATTEST: Carol V. Rinchiuso BY: Robert B. Allison
ASSISTANT SECRETARY PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by:
DONNA J. PARKER
EVERGREEN HOME FUNDING CORPORATION
4967 WEST 135TH., STREET
CRESTWOOD, ILLINOIS 60445

GIVEN under my hand and Notarial Seal this
23RD day of APRIL, A.D.,
19 87.
Donna J. Parker
Notary Public
My Commission Expires September 11, 1989

30 x 158

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ASSISTANT

THE CLERK OF THE COURT
COURT HOUSE, CHICAGO, ILL.

IN SENATE, FEBRUARY 11, 1926
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
ON THE PROGRESS OF THE PUBLIC LANDS IN THE STATE OF ILLINOIS
DURING THE YEAR 1925

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR JOHN W. BURNETT
CHICAGO, ILLINOIS

CHICAGO, ILLINOIS, FEBRUARY 11, 1926

TO THE SENATE

BY THE COMMISSIONERS OF THE LAND OFFICE

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

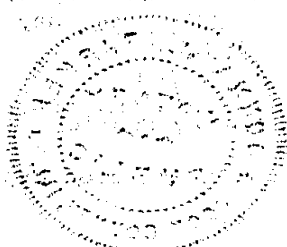
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ASSISTANT

87221926



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