

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3328

RELEASE OF MORTGAGE

Loan No. 228199-6

87221243

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, A National Banking Association as Trustee under Trust Agreement Dated November 2, 1979 known as Trust Number 101684 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25 347 851 to the premises therein described to-wit:

85152115

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-91 RECORDING 119.88
184444 TRAN 1158 06/27/87 10 25 00
#5476 # D 11-12-87 12-2-87
COOK COUNTY RECORDER

Property Address: 70 W. Burton #2907E Chicago, IL, 60610
Permanent Index Number: 17-04-208-028-0000 031-1139 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of April, 1987.

Attest: *Maria Tascatore*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

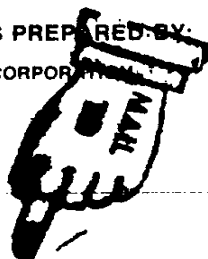
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

G & J Partners

6724 S. Chicago Ave.

Chicago, IL, 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14⁰⁰ MAIL

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11/11/2013

UNIT NO. 2077 IN PARKER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 EXCEPT THE NORTH 33.70 FEET THEREOF IN CHICAGO LAND COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN WARDEN'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS ALSO EXCEPT THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 33.70 FEET OF SAID LOT 4, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 4, 19.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 4, 2.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 4, 5.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 4, 17.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 4, 12.00 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 4, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 4, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 33.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPT THE SOUTH 6.00 FEET OF THE NORTH 33.70 FEET OF THE EAST 16.00 FEET OF THE WEST 7.25 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.00 FEET AND +27.20 FEET, CHICAGO DATA, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTESTED AS CORRECT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 246,367-700 VOLUNTARILY WITH ITS UNREVOKED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEE ALSO HEREBY GRANTS TO MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND BENEFITS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND BENEFITS OF THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APURTEINANCE DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 148,857-1 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF LOUISIANA COUNTY, ILLINOIS AS DOCUMENT NO. 20,077-15 AS SHOWN FROM TIME TO TIME IN THE UNREVOKED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION AND THE MORTGAGOR'S DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION AND THE MORTGAGOR'S DECLARATION HEREIN RECITED AND SPECIFIED AT LENGTH HEREIN.

87221243

Office