

AFC#

TSB# 3865086

108438

PREPARED BY

UNOFFICIAL COPY

3 9 3

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION

P. O. BOX 23521

ADDRESS SAN DIEGO, CALIFORNIA 92123

CITY & STATE ATTN: LOAN REVIEW

87221393

06-35-400-070-1074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 TRANSOHIO SAVINGS BANK, F.S.B.
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FEBRUARY 24TH, 1987

, executed by

RICHARD PETER COX AND RUTHANNE COX, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF CALIFORNIA

and who's principal

place of business is 3860 Calle Fortunada, San Diego, California 92123

and recorded in Book/Volume No.

, page (s)

, as Document

No. 87-132516

COOK

County Records, State of Illinois described hereinafter as follows:

UNIT 14-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY
 OF CERTAIN LOTS IN HEARTWOOD FARMS SUBLIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT
 IN THE SOUTHEAST 1/4 OF SECITON 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO
 THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE,
 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
 NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE
 COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED
 FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH
 AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TO-
 GETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATION ARE FILED OF RECORD; IN
 PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATI-
 CALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.
 TOGETHER with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF California

COUNTY OF San Diego

AMERISTAR FINANCIAL CORPORATION

By:

By:

DEBRA J. BEAUVAIS,

It's:

ASSISTANT VICE PRESIDENT

Witness:

L. HURLEY

On

before me,

the undersigned, a Notary Public in and for the said County

and State, personally appeared

to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public

My Commission Expires

12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3002 (6/82) — (Corporation) First American Title Insurance Company

82221343

(This area for official notarial seal)