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PREPARED BY

AFC#

TSB# 3865086

108/38

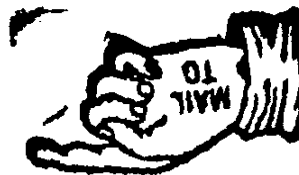
AND WHEN RECORDED MAIL TO

AMERISTAR FINANCIAL CORPORATION

P. O. BOX 23521

SAN DIEGO, CALIFORNIA 92123

ATTN: LOAN REVIEW



87221394

APR 27 1987

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERISTAR FINANCIAL CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24TH, 1987, executed by RICHARD PETER COX AND RUTHANNE COX, HUSBAND AND WIFE

to AMERISTAR FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal place of business is 3860 Calle Fortunada, San Diego, California 92123 and recorded in Book/Volume No. No. 87-132516 COOK, page (s) as Document No. 87-132516 COOK County Records, State of Illinois described hereinafter as follows:

UNIT 14-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATION ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

06-35-400-070-1074

STATE OF California  
COUNTY OF San Diego

EB

TRANSOHIO SAVINGS BANK, F.S.B.

By: *Maria D. Barbier*

By: MARIA D. BARBIER,

It's: ASSISTANT SECRETARY

Witness: *L. Hurley*  
L. HURLEY

12 CO E

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO ss.

On MAR 16 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA D. BARBIER, and

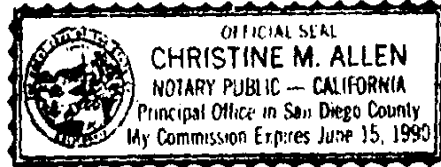
\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

\_\_\_\_\_ President and ASSISTANT Secretary, on behalf of  
TRANSHIO SAVINGS BANK, F.S.B.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

3002 (6/82) — (Corporation) First American Title Insurance Company

87221394