

UNOFFICIAL COPY

PREPARED BY:  
AFC# 003-2-846954 PO  
TSB# 880338353 108-458

27 APR 87 8 11

FEB 16 1987 4 2 1 5 5 0 87096995

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION  
ADDRESS P. O. BOX 23521  
CITY & STATE SAN DIEGO, CALIFORNIA 92123  
GNMA CERTIFICATION GROUP

~~87096995~~

87221398

86-596709 ST 6 1 h 10-17-87

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERISTAR FINANCIAL CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 25, 1986, executed by  
ILEAN WATKINS, DIV. NOT REMARR. AND ELTON WATKINS, SINGLE NEVER MARRIED AND  
CATHY L. WATKINS, SINGLE NEVER MARRIED  
to AMERISTAR FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF CALIFORNIA and who's principal  
place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CALIFORNIA 92123  
and recorded in Book/Volume No. 86-596709, page (s) \_\_\_\_\_, as Document  
No. 86-596709, COOK County Records, State of Illinois described hereinafter as follows:

13-33-372-0307E-B-0

LOT 10 IN BLOCK 9 IN MILLS & SONS NORTH AVENUE AND CENTRAL AVENUE  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

11.80 E

*Julie M. Frampton*  
JULIE M. FRAMPTON, ASSISTANT SECRETARY

12.00 E

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

TRANSOHIO SAVINGS BANK, F.S.B.

On DEC 15 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JULIE M. FRAMPTON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the ASSISTANT SECRETARY

By: *Julie M. Frampton*

By: JULIE M. FRAMPTON, ASSISTANT SECRETARY

It's:

Witness: *Pamela Ortiz*  
PAMELA ORTIZ

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT IS BEING RE-RECORDED TO SHOW PROPER CHAIN OF TITLE

87-096995

87221398

3002 (B/B2) - (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA San Diego

On DEC 16 1986 Julie Frampton

before me, the undersigned, a Notary Public in and for

said State, personally appeared Julie Frampton

President and Assistant

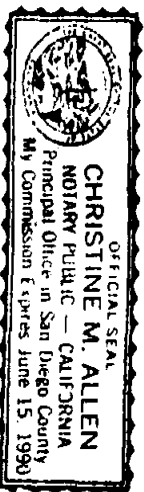
Ameristar Financial Corporation

the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *Christine M. Allen*

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Secretary, on behalf of \_\_\_\_\_



(This area for official notarial seal)

87096995

Property Clerk's Office

86312228

1300

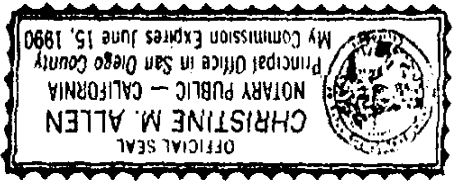
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7 2 2 1 3 9 8

Property of Cook County Clerk's Office

3002 (6/82) — (Corporation) First American Title Insurance Company

(This area for official notarial seal)



87221398

Witness my hand and official seal  
by laws of a resolution of its board of directors  
such corporation executed the within instrument pursuant to its  
the corporation therein named, and acknowledged to me that

Signature of Julie M. Frampton

STATE OF CALIFORNIA San Diego COUNTY OF  
APR 02 1987  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for  
said State, personally appeared Julie M. Frampton  
and \_\_\_\_\_ personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the persons who executed the within instrument as  
President and Assistant Secretary, on behalf of  
TRANSOHIO SAVINGS BANK

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