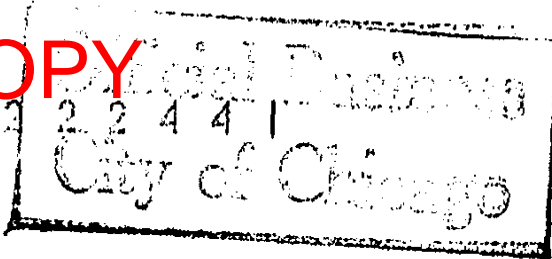


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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

87M1-402657

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

ALFONSO OCHOA ET AL

DEPT-09 MISC NOFEE \$0.80
T#0222 TRAN 0474 04/27/87 13:43:00
#6918 # B *-87-222441
COOK COUNTY RECORDER

Defendant (s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ or _____ APR 08 1987

and is now pending in said court and that the property affected by said cause is located at the following address :

4543 4543.S HERMITAGE AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Milda M. Soto*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

87222441

87222441

FILED-20

1987 APR -8 AM 9:24

CLERK OF COURT OF COOK COUNTY
ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT
MORGAN M. FINLEY CLERK



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1110000000

878-1000000

CITY OF CHICAGO
MUNICIPAL CORPORATION
PLAINTIFF

Property of Cook County Clerk's Office

MISSOURI

John M. [Signature]

ASSISTANT CLERK OF COURT
100 N. LAUREL ST.
CHICAGO, ILLINOIS 60602

APR 9 1991

1110000000

MISSOURI

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4543 4543 S HERMITAGE AV

ALFONSO OCHOA
4530 S HERMITAGE
CHGO IL 60609

OFELIA OCHOA (O)
4530 S HERMITAGE
CHGO IL 60609

COLUMBIA S & L (M)
12-8-77 D-24239572
9109 W CERMAK RD
RIVERSIDE IL 60546

ALFONSO OCHOA (O)
4530 S JUSTINE
CHGO IL 60609

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COMMUNICATIONS SECTION
TELEPHONE ROOM
COURT HOUSE

RECEIVED (0) 12-8-73

ALFONSO ORONA (0)
12-8-73

ALFONSO ORONA (0)
12-8-73

ALFONSO ORONA (0)
12-8-73

ALFONSO ORONA (0)
12-8-73

Property of Cook County Clerk's Office

8-5555-11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4 4 1
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** MULTIPLE BLDGS

RE: 4543 4543 S HERMITAGE AV
PI# 20-06-415-017 *ml*

400
LOT 18 IN LATHROP & LARNED SUB OF W 2 ACRES E 10 ACRES OF N 15 ACRES SE1/4
OF SE1/4 OF
SECTION 6, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

87222441

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RECORDS SECTION
CLERK OF THE CIRCUIT COURT OF COOK COUNTY

RECORDS SECTION
CLERK OF THE CIRCUIT COURT OF COOK COUNTY

REC. 4543, 4544 & 4545
11/15/02-11/15/02

LOT 18 IN LAYTON & PARKER SUB OF W. 1/2 CORNER OF N. 1/4 SECT. 16
OF TWP. 30 N. R. 10 E. S. 10 E. COOK COUNTY ILL.
SECTION 16, TOWNSHIP 30 NORTH, RANGE 10
EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

11/15/02