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COOK COUNTY, ILLINOIS
FILED FOR RECORD

APR 27 PM 2:58

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

JEFFERSON STATE BANK

14⁰⁰

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/D #65404 DATED September 30, 1985

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of September, 1985 and recorded in the Recorder's Office Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86512438/39, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

PARCEL 1: The East $\frac{1}{2}$ of Lot 47 in Deming's Subdivision of out Lot "C" in Wrightwood, a subdivision of the South West $\frac{1}{4}$ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: That part of the West $\frac{1}{2}$ of Lot 47 which lies East of a line drawn from a point in the North line of said Lot 47 that is 50 feet East of the North West corner of said Lot 47 to a point in the South line of said Lot 47 that is 50 feet East of the South West corner of said Lot 47 in Deming's Subdivision of out Lot "C" in Wrightwood, a Subdivision in the South West $\frac{1}{4}$ of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 629 West Deming Place, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): EVO 14-28-314-006

Address(es) of premises: 629 West Deming Place, Chicago, Illinois

Witness OUR hand and seal, this 9th day of April, 19 87.

By: [Signature] (SEAL)
JEFFERSON STATE BANK
Vice President

ATTEST: By: [Signature] (SEAL)
Assistant Vice President

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. Lawrence Ave., Chicago, IL. 60630
(NAME AND ADDRESS)

11-84-643 Dodge

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: *The Bids, Baker & Calver*

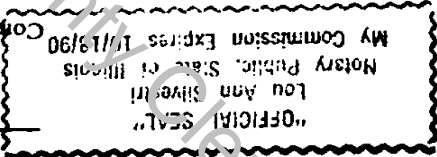
*3 - 1st National Plaza 30th floor
Chicago, Ill. 60602
Attn: David S. Mann*

GEORGE E. COLE
LEGAL FORMS

49562728

I, Lou-Ann Silvestri, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant President of JEFFERSON STATE BANK personally known to me to be the Vice of said corporation, and Judith MacLor, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of April 19 87



NOTARY PUBLIC

Commission Expires

STATE OF Illinois
COUNTY OF Cook
SS.