211 S. Wheaton Avenue, Suite 410

Wheaton, Illinois 60187

UNOFFIC A 22630 PYLoan # 412297

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation organized and existing under and by virtue of the laws of the State of Florida having a place of business in Lisle, Illinois, party of the first part, in consideration of the sum of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

of the second part, a ce ober , 19 78, signed by part, a certain INDENTURE OF MORTGAGE dated the 10th party day ARTHUR B. MCDONALD AND SELMA J. MCDONALD Conveying to FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA as Mortgagee the following described premises, to-wit: Lot 6 Being in Harvey Gardens being a subdivision of Lots 2 and 3 in the Subdivision of the Northwest & of the Northwest & of Section 18, Township 36 North Range 14, Ecs: of the Third Princiapl Meridian (Except therefrom the North 30 feet of the West 400 feet of Lot 2) Also (Except Therefrom the Easterly 278 feet lying immediately West of the West line of said Dixie Highway and Westerly Boundary line of said Easterly 278 feet being parallel to the West line of said Dixie Highway) in Cook County, Illinois. 313 W (SIST PI HARVEY P.I.N. 29-18-100-011 CHOPE and further sells, assigns and transfers unto said party of the second part the debt secured by said Mortgage and all of said Mortgagee's right, title and interest in and to the premises hereinabove describe. Said Mortgage is recorded in the Office of the Recorder of Deeds for the County of Document Number 24 670 200 COOK _, State of Illinois, IN WITNESS WHEREOF, said party of the fir't part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 5th day of January , 1987. FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA Vice President ATTEST: PETT-0 RECORDING 1 T#4444 TANN 1184 04 877/87 15:04:00 CHOCUM #9857 # 0 24 一的 美洲 总数与部件 Dru Ann Stephenson Assistant Secretary COOK COUPLY RECORDER STATE OF ILLINOIS) SS COUNTY OF ___WILL I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do David G. Wright as Vice President and hereby certify that Dru Ann Stephenson , as Assistant Secretary of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, for the uses and purposes herein set forth and caused this day its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 5th day of January Notary Public My Commission Expires: 4/2/89 PLEASE RETURN TO: This instrument prepared by: CENTURY TITLE COMPANY CENTURY TITLE COMPANY

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

1200 MAIL