RELEASE OF MORTGAGE

Loan No. 136373-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, a National Banking Association, as Trustee under the provisions of a Trust Agreement dtd. May 15, 1969 and known as Trust all the night, little, interest, claim or demand No. 39444, and not personally whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25114208 to the premises therein de-

scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED

DEPT RARECTION OF 14.1 14444 TRAN 1155 94/27 BY 12:50:00

Property Address:

5138 S Kenwood Av Chgo Il 60615

Permanent Index Number: 20 11 401 027 0000 7

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17659 # D COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized offi-, 19 87 April cers, this 1 day (1)

THE TALMAN HOME FORMAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

87-222062

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SFAL" SHIRLEY FISCHUR Notary Public. State of Illinois My Commission Expires 8/25/90 Noising Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to:

CS & LY Edwards LaSalle Natl U/T 39444 5138 5 Kenwood Av Chgo Il 60615

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA ED WITH THE RECOR OR THE REGIS WHOSE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

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