

87222094

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

JAMES W. MARTIN, JR. AND MERRIE P. MARTIN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 24th day of January, A.D. 1978, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 24325731, and a certain Assignment of Rents bearing date the 24th day of January, A.D. 1978, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 24325732, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 2 & 3 IN BLOCK 7 in CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 and 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF GLENCOE IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$14.25
T#1444 TRAN 1187 04/27/87 13:22:00
#9701 # D \* - 87-222094
COOK COUNTY RECORDER

PROPERTY ADDRESS: 500 Oraxel, Glencoe, Illinois

PERMANENT TAX NUMBER: 05-19-214-009 Volume 100

05-16-214-010 all BAO in

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE RELEASE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 14th day of April, A.D. 1987.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: J. Douglas Bennett, Assistant Vice President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. Douglas Bennett, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

14 00 MAIL

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal, this 14th day of April, A.D. 1987

OFFICIAL SEAL
DONNA QUINN
Notary Public, State Of Illinois
My Commission Expires Sept. 6, 1988

Donna Quinn, Notary Public

mail to:
500 Oraxel
Glencoe IL 60022

Land Title Co. L-202369-22 Thomas (D) 2

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# UNOFFICIAL COPY

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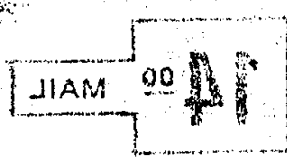
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Property of Cook County Clerk's Office

91-88800

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Assignment of Rents 2) 09 9 3

(Individual Form)

Loan No. HMS# 060224-3  
COM# 0290011302

200  
Davis

KNOW ALL MEN BY THESE PRESENTS, that Michael J. Day and Gail S. Day, his wife  
of the Village of Oak Park, County of Cook, and State of Illinois

in order to secure an indebtedness of Sixty Eight Thousand Six Hundred Fifty and 00/100ths---

Dollars (\$ 68,650.00 ), executed a mortgage of even date herewith, mortgaging to  
**Household Bank** fsb, A Federal Savings Bank

hereinafter referred to as the Mortgagee, the following described real estate:

Lot 313 in the Highlands, a subdivision of the East 1/2 of the Northwest 1/4 of the  
Northwest 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal  
Meridian, in Cook County, Illinois.

P.P.# 16-17-103-029

DEPT-01 RECORDING 112.00  
T#444 TRAN 1157 01/27/87 13:12:00  
#9700 # D \* - 0 7 - 2 2 2 0 9 3  
COOK COUNTY RECORDER

Property address: 519 S. Lombard

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 13th

day of April A. D., 19 87

X Michael J. Day (SEAL)  
Michael J. Day (SEAL)

X Gail S. Day (SEAL)  
Gail S. Day (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

12.00

Judy Davis, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Michael J. Day and Gail S. Day, his wife  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

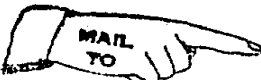
as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13th day of April, A.D. 19 87

Judy Davis 11-7-90  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Sabine Kamins  
Mail to: Household Bank fsb  
255 East Lake Street  
Bloomington, Illinois 60108

"OFFICIAL SEAL"  
Judy Davis  
Notary Public, State of Illinois  
My Commission Expires 11/7/90



Box 45

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EXHIBIT

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Property of Cook County Clerk's Office

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OFFICIAL SEAL  
Judy Davis  
Notary Public, State of Illinois  
My Commission Expires 11/30/20

RECEIVED