GEORGE E. COLEA LEGAL FORMS

## COPY<sub>70</sub>

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

86-1589

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** IE MORTGAGE OR DEED OF TRUST WAS FILED.

87222170

DEPT-01 RECORDING \$12.00 T#1444 TRAN 1175 04/07/0: 14:01:00 #9780 # D × -- 65 7 -- - - - - - - - - - - - 27 2 1 7 0 COOK COUNTY DECEMBER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT WestArelica N	Mortgage Company		
0,			,
of the County of Denver	and State of Colc	orado, DO HEREB	Y CERTIFY that a
certain_Mortgage	dated the 23rd	day ofMay	
made by Molly S. For	d ani Michael L. F	ord	
	0		ينز اد :ا
to <u>WestAmerica Mort</u>	rango Company		Ö
and recorded as document No.			
Recorder's	of Cook	County, in the State of	linois
Commonly Known As: 148	55 S. Keating St., Mid	lochian, IL 60445	
ax 1D No. 28-10-304-00	BBO M	4	
. McINTOSH'S ADDITION T /4 OF THE SOUTH EAST 1/ EST 1/2 OF THE SOUTH WE ECTION 10, TOWNSHIP 36 OUNTY, ILLINOIS. is, with the note or notes accomp	A OF THE EAST 1/2 OF ST 1/4 AND THE WEST 31 NORTH, RANGE 13 EAST 6 EBC panying it, fully paid, satisfied,	THE SOUTH EAST 1/4 OF 3.80 FEET OF EAST 1/2 OF THE THIRD PRINCIPAL released and discharged.  the day of April  Cof. Vice Preside	SECTION 9 AND THE OF SOUTH 1/4 OF L MERIDIAN, IN GOOK  19.87 (SEAL)
		PLEASE RETURN TO:	
COUNTY OF DENVER	ss.	Codilis and Associ 1 S 280 Summit Ave Oakbrook Terrace,	nue, Court A
	a notary public in and for the said C	County, in the State aforesaid, DO HI Kathleen Leach ar	
	going instrument, appeared before	same person.S_ whose nameS_81 me this day in person, and acknow distrument as81free	ledged that they
	Given under my hand and official	seal, this 24 day of Apri	.1 , 19 87 .
		Notal Notal	Xyllin y Public 2
		Commission expires	dission Evolres June 21 1988

Teena Covert This instrument was prepared by \_ (NAME AND ADDRESS)

8210 W 93rd Way, Broomfield, Co. 80020

## **UNOFFICIAL COPY**

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