inder this form. Neither the publish ROM 69UNT Nm U1. NUIS en for record

987 APR 28 AM 9: 40

87223867

STATE OF ILLINOIS

Du Page COUNTY OF _

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

METROPOLITAN PUMP COMPANY

does hereby acknowledge satisfaction or release of the claim for lien

Sewer & Water Main Contractors, Inc.

\$7.00

Above Space For Recorder's Use Only.

and American Necional Bank and Trust Company of Chicago, as Trustee under Trust Nos. 63290 and 63291 **\$**9.130.25 Dollars, on the following described property, to-wit:

Lots 1 to 4 in Arbor Lake Centre, being a subdivision of Sections 5 and 6, Township 42, North, Range 12 East of the Third Principal Meridian in Cook County, Illinois

Illinois, as mechanics' lien doc	ument No. <u>87005455</u>	,
a contract	B-4-0 813	
Permanent Real Estate Index	Number(s): 04-06-201-004 and 006 04-05-100-003	
	1751 Lake Cook Road, Deerfieid, Illinois	
	~/ <u>/</u>	

19 87 IN WITNESS WHEREOF, the undersigned has signed this instrument this 3 st day of March

METROPOLITAN PUMP COMPAN

ATTEST:

Vice Presi

FOR THE PROTECTION RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE CLAIM FOR EN WAS FILED.

This instrument was prepared by _

Leonard M. Cohen, 2 North La Salle St., Chicago

(Name and Address)

STATE OF ILLINOIS UNOFFICIAL COPY SS.

00.11.70m/ OF			
COUNTY OF		t II I I for all a countr	in the state
1,	, a notary	y public in and for the county	nersonally
aforesaid, do hereby certify that	scrabed to the fore nd delivered the sa	egoing instrument, appeared aid instrument as his free an	d before me
Given under my hand and official seal this	day of	, 19	
a.	NOTARY PUBLIC		
STATE OF ILLINO'S COUNTY OF Du Page SS.			
l, Vivian M. Tenbryeck	, a notary p	ublic in and for the country	in the state
foresaid, do hereby certify that Jchn R. Koch	nen Jr.	, Vice	president
Metropolitan Pump Company, an	Illinois	corp	oration, and
Diene Ahrendt Assistantsecr			
he same persons whose names are subscribed to the for	egoing instrumen	nt as such Vice	
president and Assistant secretary,	respectively, app	eared before me this day in	person and
enkowledged that they signed and delivered the said in	7.0		
ree and voluntary act of said Corporation, for the uses	and purposes the	erein set forth; and the said	Assist
secretary then and there acknowledged that	t ⁱ³ he . at	corrodian of the corporate	seal of said
Corporation, did affix the corporate seal of said Corpo	ration to said ins	trunconfoccaid Assist	ant
ecretary, as her own free and voluntary act and a	as the free and vo.	fulltary set of said Corpora	non, rer me
ses and purposes therein set forth.		$O_{\mathcal{E}_{\alpha}}$	
GIVEN under my hand and official seal this _	31st day of _	March 15 8	7 (i)
	Vivia	/ NOTARY PUBLIC an M. TenBroeck	
"METAL SILP	*1*10	AT THE TOTAL COOK	
Reins M. Stathands Natury Public, Balls of Blanks, Bulliup County			

EUX 333

77223867