

# UNOFFICIAL COPY 87223094

ASSIGNMENT OF MORTGAGE

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto Imperial Savings Association, a Corporation of the State of California, its successors and assigns, a certain indenture of Mortgage, bearing date the 22ND day of April, 19 87, made by Pawel Jarzebski, Magdalena Jarzebski, Man and wife; and Danuta Jarzebski, a married woman and all rights, title and interest to the premises therein described as follows:  
SEE ATTACHED.

DEPT-01 RECORDING \$12.00  
T#0222 TRAN 0482 04/27/87 15:23:00  
#7103 # B \*-87-223094  
COOK COUNTY RECORDER

17-17-307-018 \$ 050. AK

Commonly known as: 1256 Westgate Terrace, Chicago, Illinois 60607

Which said Mortgage is Recorded in the Recorders Office of the County of Cook in the State of Illinois as Document Number 87223093

Together with the principal note therein described, and the money due or become due therein with the interest, unto said Imperial Savings Association its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 22ND day of April, 19 87.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: Albert Bah  
(President)

Attest: Blissente Jarzewy  
(Secretary)

87223094

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 21st day of April, 19 87.

Louise Bellgardt  
(Notary Public)

My Commission Expires: Nov 5, 1988

THIS INSTRUMENT WAS PREPARED BY:  
PRAIRIE STATE MORTGAGE COMPANY, INC.  
1127 SOUTH MANNHEIM ROAD, SUITE 103  
WESTCHESTER, ILLINOIS 60153

87223094

Box 45

Legal Description  
L-402467-C4

Parcel 1:

Unit Number 17, and 17-P as delineated on plat of survey attached as Exhibit A to Declaration of Covenants and Restrictions, recorded November 9, 1966 as Document Number 19990486, said plat of survey being of parts of Lots 1 to 4 and all of Lots 5 to 15, inclusive in W.A. Porter's Subdivision of Block 2 in Vernon Park Addition to Chicago, a subdivision of Blocks 38, 39, 44 and 45 in Canal Trustees Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian and all of the vacated 16 foot public alley and of vacated South Throop Street adjoining said lots and parts of Lots of the East 1/2 of vacated South Ada Street lying South of the South line of West Harrison Street and North of North line of West Flournoy Street, and of the South 125 feet of the North 133 feet of the West 1/2 of South Lytle Street, lying South of and adjoining the South line of West Harrison Street extended, all in Cook County, Illinois.

Parcel 2:

Easement as set forth in the Declaration of Covenants and Restrictions and plat of survey dated November 7, 1966 and recorded November 9, 1966 as Document No. 19990486, made by Westgate East Urban Redevelopers Incorporated, for the benefit of Parcels 1 and 2 aforesaid for ingress and egress over and across all of Unit Number 49 as said Unit is delineated on the aforesaid plat of survey, and for the benefit of Parcel 1 aforesaid for utility over, under and across all of Unit Numbers 1-P to 48-P (except Parcel 2 aforesaid) and 49 and those parts of Units 1 to 48 (except Parcel 1 aforesaid) designated for utilities on the aforesaid plat of survey, in Cook County, Illinois.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ *RM* \_\_\_\_\_

Cook County Clerk's Office

87223094