PREPAREDUNOFFICIAL COPY

ROBERT L. HOLZER 1430 BRANDING LANE-SUITE 129 DOWNERS GROVE, IL 60515 AND WHEN RECORDED MAIL TO

en serve corps mortgage, inc.

BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINOIS \_60515 DEPT-01 RECORDING **\$12.25** T#0222 TRAN 0485 04/27/87 16:03:00 #7175 # B \*-87-223166 COOK COUNTY RECORDER

PACÉ ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE PACTIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A/ MILORIDA / CONTORADION/ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2907 , executed by GARY A. ROSS BACHELOR

SERVE CORPS MONTGAGE, INC. a corporation organized under the lays of THE STATE OF ILLINOIS and who's principal 1430 BRANCING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS place of business is **d**0515 and recorded in Book/Volume No. , page (s) COOK County Records, State of Illinois described hereinafter as follows: 87153955 UNIT NUMBER 212 MIN / 13 WEST EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 313 FEET OF THE SOUTH 627 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26766905 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 24-09-316-011-1039 MC

COMMONLY KNOWN AS 10210 SOUTH WASHINGTON-UNIT 212 OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DU PAGE **COUNTY OF** 

MARCH 20, 1987 before me, the undersigned, a Notary Public in and for the said County ROBERT L. HOLZER and State, personally appeared to me personally known, who, being that sworn by me, did

PRESIDENT say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

deed of said corporation Notary Public. County, IL My Commission Expire:

SERVE CORPS MORTGAGE, INC. AN ILLINOIS COPPORATION

By:

RESIDENT

OFFICIAL SEAL JOAN FOX NOTARY PUBLIC, STATE OF IL

MY COMMISSION EXPIRES 11.

**DPS 07A** 

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JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS,
MY COMMISSION EXPIRES 11-24-

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