

UNOFFICIAL COPY

Know All Men by These Presents, that the

87223262

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VISWANATHAM SUSARLA and VIDYA SUSARLA, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 10th day of December, A. D. 1981, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page 26090379 as Document No. 26090380, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

DK

PIN #07-16-200-046-1396 -- 620 Mesa Drive, #111C, Hoffman Estates, IL. 60194

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 3rd day of April, A. D. 1987

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS

County of Cook ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of April, A. D. 1987

Bygones Shuman
Notary Public

MY COMMISSION EXPIRES 11-21-87

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Release of Mortgage

BY CORPORATION

Box

Mail Co.
Viswanatham Sivartha
620 Mesa
Unit 11C
Hoffman Estates, IL 60194

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O. K. PRESS, Chicago



DEPT-01 RECORDING: \$14.25
THRU: 19/07/87 15:22:00
#001 # 17-12-00 00 40
COOK COUNTY RECORDER

Property of

Unit No. 14-111 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Loc 1 of Hoffman Estates Apartments, a Subdivision in the North East 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2528800; together with its undivided percentage interest in the Common Elements. **87223262**

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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Prepared by Cheryl (Kittler)
under the supervision of
David A. Bridewell, Attorney

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