UNOFFICIAL City of Chicar LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION 87M1 - 402938 CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF NO. VS 87224587 ANTONIO BATISTA (L) ET AL Defundant (s) \* \* \* Pefer to attached addendum of defendants \* \* \* I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the APR 16 1997 of for and is now pending in said court and that the property affected by said cause is located at the following address: 1921 1921 N ST LOUIS AV and described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \* \*\* TRAN 1801 04/28/07 10:38:00 100歳まり 4一57…1224507 COOK COUNTY RECORDER JUDSON H. MINER CORPORATION COUNSEL 1987 APR 16 AM & 28 CITY OF CHICAGO FILED-21 ASSISTANT CORPORATION COUNSEL 180 N. LaSaile St. Suite 501 Chicago, Illinios 60602 or Deposit in box no. Recorders Office

## **UNOFFICIAL COPY**

Cook County Clark's Office

. 3.7.2.2.4 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1921 1921 N ST LOUIS AV

ANTONIO BATISTA (L) 2613 W ARMITAGE IL 60647 CHGO

BK OF RAVINSWOOD (T) TR#2267 1-7-77 DOC 217/3308 1825 W LAWRENCE CHGO

CHGO TITLE & TRUST (T) 11-9-76 DOC 23703782 111 W WASHINGTON 1L 60602 CHGO

(T) COOK COUNTY CLERK'S OFFICE NORTHWESTERN S&L (M) 7-17-64 DOC 19196146 3844 W BELMONT IL 60618 **CHGO** 

NORTHWEST BK (T) UNDER TRUST DEED DOC 20389251 3985 N MILWAUKEE CHGO

VALUE BUILDERS INC. (H) 1921 N ST LOUIS IL 60647 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, FLLENOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1921 1921 N ST LOUIS AV

ANTONIO BATISTA (L) 2613 W ARMITAGE CHGO IL 60647

Property of Cook County Clerk's Office

## UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK GOUNTY CILCINGS 3

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

MULTIPLE BLDGS

RE: 1921 1921 N ST LOUIS AV PI# 13-36-402-020

LOT 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4 THROUGH 9 INCLISIVE IN EDWARD SIMON SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 A COUNTY OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS