KNOW ALL MEN BY THESE PRESENTS, That the.

ILLINOIS

MORTGAGE

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto-

a corporation of the State of.

ness secured by the-

SCHALL, his wife

3649- 3149al

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

DRAPER AND KRAMER, INCORPORATED

87224829

(Address)

· . 148

3000

JAMES F. SCHALL AND ROSE G.

_.. for and in consideration of the payment of the indebted-

hereinafter mentioned, and the cancellation of all

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09 1	\$ 18 25 8 - 06 22 9

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have MORTGAGE bearing date the acquired in, though or by a certain. SEPTEMBER 1982, and recorded in the Recorder's Office of COOK ____County. in the State of_ of records, on page _____ as document No. 85 248 972 COOK _ State of ILLINOIS to the premises therein described, situated in the County of-Lating and Kristina emperate consequent time states in the early remaining the bulke to the green where time as (1) It is a property of the control of the contr L "E G A L TA A Cachin E D. 相处证 年內 第一日マーRE County Ch COOF COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertoding IN TESTIMONY WHEREOF, the said ___ DRAPER_AND_KRAHER, INCORPURATED VICE ASSISTANT __President, and attested by its has caused these presents to be signed by its.... Secretary, and its corporate seal to be hereto affixed this _____26th___ DRAPER AND KRAMER, INCORPORATED

This instrument was prepared by ___ DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO,

(Name)

UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF COOK	· SS.
COU.T. I OF	•
1. MICHAEL N. CASEY, A	NOTARY PUBLIC
in and for said County, in the State afore	said. DO HEREBY CERTIFY that RICHARD E. VAN HORN
	E President of the DRAPER AND KRAMER, INC.
	a corporation, and ROBERTA MOORE personally
	Secretary of said corporation, and personally known to me to be the
	ed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as s	(/TAP
A	ras VICE President and ASSISTANT Secretary of said
CVA	seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of UNECTORS	of said corporation, as their free and voluntary act, and as the
(),	n. for the uses and purposes therein set forth.
GIVEN under my hand and NO	OTARIAL seal this day of
	MICHAEL N. CASEY, A NOTARY PUBLIC
	MY COMMISSION EXPIRES, 7-2-89
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By Corporation R AND KRAMER, INC. 10	DE PROPERETY
	

RELEASE DEED

DRAPER AND KRAMER

ADDRESS OF PROPERTY.

MAII, 10

GEORGE E COLE LEGAL FORMS 501-17-10122-022 /247-RURIN

PARCEL A:
UNIT 1814 IN THE 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED
ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO
AS PARCEL):

PARCEL'1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET TO THE NORTH 1/2 OF BLOCK 21 IN AINZIE'S ADDITION TO FRACTION SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W. L. NEWBERLY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE FAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18,318,484 ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,290,228 AND FILED AS OF CUMENT LR-3,137,574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS AND ECRES AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25,298,686 AND FILED AS DOCUMENT LR-3,138,565.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PORPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH

87224829

UNOFFICIAL COPY



AMES SCHMLL
535N MICHIGAN, #IPIN
CONTROLL 66611

OF COLONIA

CONTROL

OFFICE

OFFICE