

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.RECEIVED  
COOK COUNTY  
CLERK'S OFFICE  
APR 24 1987  
87224383**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

87224383

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

Burbank State Bank

a corporation of the State of Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness  
secured by the Trust Deed \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
**CONVEY and QUIT CLAIM unto** William B. Gavelda and Patricia A. Gavelda, his wife,  
(NAME AND ADDRESS)  
7849 South Austin, Burbank, Illinois 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Trust Deed \_\_\_\_\_, bearing date the 18th day of May \_\_\_\_\_  
1984, and recorded in the Recorder's Office of Cook \_\_\_\_\_ County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27112416, to the premises therein described,  
situated in the County of Cook \_\_\_\_\_, State of Illinois, as follows, to wit:

Lot 25 in Block 24 in Frederick H. Bartlett's Grid of 70th Street Subdivision  
being a Subdivision of the Southwest  $\frac{1}{4}$  of the South East  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$   
of the Southeast  $\frac{1}{4}$  of Section 29, also the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of  
Section 28, Township 38 North, Range 13, East the Third Principal Meridian,  
in Cook County, Illinois.

PIN: 19-29-409-014 *Ques*

Property Address: 7849 South Austin, Burbank, Illinois 60459 *per* *legible* *copy*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Burbank State Bank \_\_\_\_\_  
Loan & Trust \_\_\_\_\_ Asst. Vice  
has caused these presents to be signed by its Officer \_\_\_\_\_ Director, and attested by its President \_\_\_\_\_  
Secretary and its corporate seal to be hereto affixed, this 24th day of April, 1987.

BURBANK STATE BANK  
By *J. Yager* *J. Doyle*  
Loan & Trust Officer \_\_\_\_\_  
Attest: *J. Doyle*  
Asst. Vice President \_\_\_\_\_

This instrument was prepared by Peggy Yager, Burbank State Bank, 5440 W. 87th St., Burbank, IL 60450  
(NAME AND ADDRESS)

87224383

RELEASE DEED

By Corporation

BURBANK STATE BANK

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William R. Cavelda

**ADDRESS OF PROPERTY:**

7819 South Austin

Danvers, IL. 60459

**UNOFFICIAL**

7849 South Austin  
Bldg. K., IL.

ADDRESS OF PROPERTY

MAIL TO

Burbank State Bank,  
5440 West 87th Street  
Burbank, Illinois 60459

**GEORGE E. COLE  
LEGAL FORMS**

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12.

NOTARY PUBLIC

CITATION under my hand and dollarized seal this 24th day of April 1987  
BY DOMINION EXPRESSES LTD.

known to me to be the President — Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer — Director and President, Vice President & Trustee of said corporation had caused the corporate seal of said corporation to be affixed thereto and delivered to the said instrument and caused the corporate seal of said corporation, to be affixed thereto pursuant to authority given by the Board of Directors — of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

1. \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Virginia L. Boyte  
Loan & Trust \_\_\_\_\_, personally known to me to be the Officer \_\_\_\_\_, President of the First Bank State Rank  
personally known to me to be the Officer \_\_\_\_\_, President of the First Bank State Rank  
a corporator, and - Jacob E. Wigton \_\_\_\_\_, personally

**STATE OF ILLINOIS**