

THE MID-CITY NATIONAL BANK

BOX 425

PROPERTY RECORDS

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87225468

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT P. KEENAN AND PHYLLIS B. KEENAN (NAME AND ADDRESS) 1613 VINE STREET, CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain TRUST DEED, bearing date the 16TH day of JULY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85103963, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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Exhibit "A"

PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 5 TO 20 BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 479.89 FEET SOUTH AND 83.05 FEET EAST OF THE NORTHWEST CORNER OF SAID HERINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WESTLINE OF SAID TRACT ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 11.98 FEET; THENCE DUE SOUTH, 22.70 FEET; THENCE SOUTH 90 DEGREES WEST, 28.64 FEET; THENCE NORTH 45 DEGREES WEST, 5.69 FEET; THENCE DUE NORTH, 18.16 FEET; THENCE NORTH 90 DEGREES EAST, 20.68 FEET; THENCE DUE NORTH, 0.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE LAND SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 24301534 AND FILED AS DOCUMENT NUMBER LR2996071.

87225468

This instrument was prepared by L. L. STEINERT, 801 W. MADISON STREET, CHICAGO, IL 60607 (NAME AND ADDRESS)



UNOFFICIAL COPY

This instrument was prepared by L. L. STEINERT, 801 W. MADISON STREET, CHICAGO, IL 60607

L. L. STEINERT, ASSISTANT SECRETARY (SEAL)

T. R. BEVERLIN, SENIOR VICE PRESIDENT (SEAL)

Witness hand and seal this 28TH day of APRIL 19 87

Address(es) of premises: 1613 N. VINE STREET, CHICAGO, IL 60614

Permanent Real Estate Index Number(s): 14-33-316-0000-032-2K1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

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GEORGE E. COLE, LEGAL FORMS, FORM NO. 835, February, 1985, RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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THE MID CITY MORTGAGE BANK

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BOX 422

ASSISTANT

SECRETARY

ASSISTANT

SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, PAULA M. BROZOVIC, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. R. BEVERLIN

personally known to me to be the SENIOR VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO

a corporation, and L. L. STEINERT, personally

known to me to be the ASSISTANT Secretary of said corporation; and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27TH day of APRIL 1987.

*Paula M. Brozovic*



Commission Expires 02/26/91



DEPT-01 RECORDING SECTION \$13.00  
#1111 TRAN 2739 04/26/87 13:22:00  
#6541 # 200468  
COOK COUNTY RECORDER

87225468

<b>RELEASE DEED</b> By Corporation	TO	
	ADDRESS OF PROPERTY:	

**MAY THE MID CITY NATIONAL BANK**

**BOX 452**

GEORGE E. COLE  
LEGAL FORMS

87225468