fore using or acting under this form. Neither the publisher nor the seller of this form

makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.		
THE GRANTOR GILMER CORPORATION,		
	(A. 4)	
a corporation created and existing under and by virtue of the laws of	DEPT-W1 RECORDING \$ \$12.25 TRILL TRAN 2747 64/28/87 12 54 00	
the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration	HARRY AND SOUTH SOLOTION TO THE STATE OF THE	
of the sum of ten (\$10.00)	COOK COUNTY RECORDER	
DOLLARS,	The second secon	
in hand paid, and pursuant to authority given by the Board of Directors	87225486	
of said corporation, CONVEYS and WARRANTS to	(The Above Space For Recorder's Use Only)	
GARRETT J. VESPO and CAROL VESPO		
(N ME AND ADDRESS OF GRANTEE) 1402 N. Oak Ave., Round Lake Beach, IL		
the following described Real Estate situated in the County of		
in the State of Dincis to wit: LOTS 11 AND 12 IN BLOCK 3 IN N.O. SHIVELY AND COMPANY'S LICHVIEW ADDITION, BEING A SUBDIVISION OF THE NORTH		
表 OF THE SOUTHWEST 表 OF SECTION 34. TOWNSHIP 41 NORTH, RANGE 翻譯語語語語語		
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,		
ILLINOIS/		
grant seems unaversually	SE SE	
	A Second	
2 think 6	37225486	
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آوي دو بيود د ماهده عادمها ا		
(12)	FAO CID ENERGY	
Permanent Real Estate Index Number(s): #07-34-105-001 and #07-34-305-002		
Address(es) of Real Estate:		
In Witness Whereof, said Grantor has caused its corporate seal to be bere to affixed, and has caused its name to be		
signed to these presents by its President, and attested by its	Secretary, this 25 = 1111	
GILMER CORPORATION	- K	
CORPORATE SEAL BY COUNTY / CONTROLL	ORA TIOL	
HERE Edwin M. Andrews	PRESIDENT	
Marsha L. Andrews	SECRETARY 1 7 7 8 5 7	
State of Illinois County of seal the undersigned	a Notary Public, in sad for the County	
and State aforesaid, DO HEREBY CERTIFY, that Edwin M. A	Andrews personally known to	
me to be the President of the Gilmer Corpo	oration	
corporation, and Marsha L. Andrey		
theSecretary of said corpora	tion, and personally known to the to be	
* Odwilkess / Ge before the this day in person and severally acknowledged that as such		
NOTARY HUBBER, STATE OF INTERPOSES Caused the corporate seal of said corporation to be affixed thereto,		
MY COMMISSION EXPIRED INSECTION to authority given by the Board of Directors of said corporation, as		
the memoration for the user and numbers the re-		
corporation, for the uses and purposes therein	"sectioniii.	
Given under my hand and official seal, this 25th day of APRIL 19.87		
Orien and orientation and orie	Commission expires 11/20 1990 Sames Classica	
	ne alasman	
Commission expires 11/20 1990 Som	NOTARY PUBLIC	
Commission expires 11/20 1990 Som	NOTARY PUBLIC Box 445, Lake Zurich, II	
Commission expires	NOTARY PUBLICA Box 445, Lake Zurich, II	
Commission expires	NOTARY PUBLIC BOX 445, Lake Zurich, II	
Commission expires		

Round Lake Beach IL-60073

Zurick, IL-60047

(City, State and Zip)

M. A.M.

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