

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 24th day of April A.D. 19 87 Loan No. 02-1023348-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

WILLIAM ROSCOE SMITH AND THASLEE SMITH, HIS WIFE IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 8333 SANGAMON

LOT 35 IN BLOCK 4 IN HILL SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32 WITH THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PB

PARCEL NO: 20-32-405-0126

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FIFTEEN THOUSAND AND NO/100-----

and payable: Dollars (\$ 15,000.00 ).

TWO HUNDRED ELEVEN AND 96/100----- Dollars (\$ 211.96 ), per month commencing on the 14 day of June 1987 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 21st day of May 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*William R. Smith* (SEAL)  
William R. Smith

X *Thaslee Smith* (SEAL)  
Thaslee Smith  
STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

DEPT-01 \$12.25  
T#0003 TRAM 7784 04/28/87 14:10:00  
#9829 # C 87225536  
COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM ROSCOE SMITH AND THASLEE SMITH, HIS WIFE IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 24th day of April, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY

Lula Tate  
4901 W. Irving Pk. Rd.  
Chicago, Ill 60641  
FORM NO. 317 DTE: 840605 Consumer Lending

*Kathleen A. Mergold*  
NOTARY PUBLIC

12 Mail

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87-225536

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TALMAN FEDERAL

02-1023348-4 April 27

WILLIAM ROSCOE SMITH AND THASLEE SMITH, HIS WIFE IN JOINT TENANCY

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ROCK ISLAND AND PACIFIC RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, LYING WEST OF THE CHICAGO HALF OF THE SOUTH EAST QUARTER OF SECTION 32 WITH THAT PART OF THE WEST LOT 32 IN BLOCK 4 IN HILL SUBDIVISION OF THE NORTH 12 ACRES OF THE EAST

PARCEL NO. 20-32-402-012

TO HAVE THE PAYMENT OF A NOTE, AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR TO THE MORTGAGEE IN THE AMOUNT OF FIFTEEN THOUSAND AND NO/100

TWO HUNDRED ELEVEN AND 00/100 DOLLARS TO BE PAID TO THE LENDOR ON THE 15th DAY OF JUNE 1927 AND THE PAYMENT OF THE BALANCE OF THE SAID NOTE AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR ON THE 15th DAY OF JUNE 1928

THE BORROWER HEREBY AGREES TO PAY TO THE LENDOR THE AMOUNT OF THE SAID NOTE AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR ON THE 15th DAY OF JUNE 1927 AND THE PAYMENT OF THE BALANCE OF THE SAID NOTE AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR ON THE 15th DAY OF JUNE 1928

FROM THE TIME OF THE MAKING OF THIS INSTRUMENT TO THE TIME OF THE PAYMENT OF THE SAID NOTE AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR ON THE 15th DAY OF JUNE 1927 AND THE PAYMENT OF THE BALANCE OF THE SAID NOTE AND THE OBLIGATION AND LIABILITY INCURRED AND PAID BY THE BORROWER IN FULL TO THE LENDOR ON THE 15th DAY OF JUNE 1928

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IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED OUR SIGNS AND SEALS THIS 27th DAY OF APRIL 1927.

COOK COUNTY RECORDER  
17002 TRAM ST. DANVERS ILLINOIS  
DENT-01

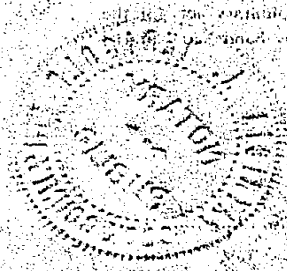


William R. Smith  
Thaslee Smith  
COUNTY OF COOK  
STATE OF ILLINOIS

WILLIAM ROSCOE SMITH AND THASLEE SMITH, HIS WIFE IN JOINT TENANCY

Talman Federal  
4901 W. Irving ~~Pratt Rd~~  
Chicago, ILL 60641

87225536



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