(Individual to Individual)

THE GRANTOR S, JOSEPH ENG and HELEN ENG, his wife

of the 🕹 City of Chicago County of Cook for and in consideration of State of Illinois <u>----</u> DOLLARS, <u>--Ten---</u>

d other good and valuable con-CONVEY and WARRANT to

MAUREEN A. BOHNSAK and

JAMES P. JENNINGS

2154 W. Bradley, Chicago, IL

(NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of C D D K in the State of Illinois, to wit:

Lot 18 in Block 4 in Milton Eichberg's Subdivision of Lot 2 (except the West 33 feet, and Lot 3 (except the East 33 feet thereof) in the subdivision by the City of Chicago of the North Half of Section 11, Township 10 North, Range 13 East of the Third Principal Meridian, in Cook Councy, Illinois.

Subject to general taxes for the year 1986 and subsequent years, and to building line and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in termer, in common, but in joint tenancy forever.

Perminent Real Estate Index Number(s): 13 11 200 017

Address(és) of Real Estate: 5523 N

1997

(, PLEASE PRINTOR JATTPE NAME(S)

BELOW

SIGNATURE(S)

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Commission

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State of Illinois, County of _. said County, in the

IMPRESS

SEAL

JOSEPH ENG and HELEN ENG, his wife

SS.

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Joseph Eng

d official seal, this

December 14, 1989

prepared by ROBERT G. COOK, JR Attorney at This instrument La Salle St., Chicago, 60603

JENNING S MAIL TO:

- WEN NINGS

1, the undersigned, a Notary Public in and for

State aforesaid, DO HEREBY CERTIFY

RECORDER'S OFFICE BOX NO.

OR

\$12.25

T#4444 TRAN 1208 04/28/87 15:31:00 9331 # D *-87-225809

COOK COUNTY RECOFDER

DEPT-01 RECORDING

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LEGAL FORMS

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