## UNOFFICIAL COPY

LOAN NO. 28136 33

WHEN RECORDED, MAIL TO:

CONTRACT/POOL #

WestAmerica Mortgage Company

7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339



H7225233

	ASSIGNMENT OF MORTO	GAGE OR DEED OF TRUST		
KNOW ALL MEN BY THESE	E PRESENTS:		* ii	3.6 18 894
efter referred to as ASSIGNO	HEREAS WESTAMERICA MORTGAGI IR, for and in consideration of the sum of which is hereby confessed and ackno	of TEN AND NO/100ths		2 *
MELLON FINANCIA	J SERVICES CORPORATION NO.	8		<del></del>
1255 Euclid Aver	nue, Cleveland, Ohio 44115		and not over unto the end AS	BIONES ALL
right, title and interest in ar made and executed by	NGNES, Joes by these presents grant, but to the cartain Mortgage or Deed Verousica M. Principe, Di	RI Truet bearing date of 17	December 17, 1986	DIGNEE BII
	Ox			
to WestAm	nerica Mortgage Combany, a	Colorado Corporatio	)II	
• •	ed of Trust was recorded on 四田田田	20, 10%, 88	Reception No Biobio 1996	
In Book No. Illinois a	at Page , in the cilice o	vers property described as:	TAX TD # 15417-108-029 (	BII M
T 11 IN BLOCK 9 IN HI SECTION 17, TOWNSHIE	ILLSIDE MANOR UNIT 2, BEIN P 39 NORTH, RANGE 12 EAST	😘 A SUBDIVISION OF	THE NORTH 1/2 OF THE 1	iorthwest 4
LINGIS. PROPERTY ADDRESS	302 Buckthorn	0,		Ü
	Hillside, H. 60162	45		2
LOAN AMOUNT:	\$73,698,00	17		•
	otes therein described or referred to, the		dua thainn with Internet and	d all slabes
accrued or to accrue under	said Mortgage or Deed of Trust.  OF, said ASSIGNOR has eigned these pr	10.	day of, 198	
ory — yn	5 CCTGTTLA . 6 5 5 5 5 5 5 5	18-32-Yeld WESTAM	RICA MORTGAGE COMPAN	۲ <del>کی</del>
<b> </b>	17 7 Cors		1000	33
•	ger, Assistant Secretary B	/ /		<u> </u>
	· ,	Angela Holthús, /	ssistant V. or Presi	dent
	ACKNOWLE	DĞEMENT		
STATE OF COLORADO	)		,	
COUNTY OF DENVER	3			
On this 8			fore me, the undersigned Not	
personally appeared Ange	la Holthus who ackno	wiedged himself/heraelf to	Masistant Vice Pre	#ident-
and Janet A. Rehbers	gerwho acknowledge	d himself/herself to be_Ass	istant Secretary	·····
of WESTAMERICA MORTGAC	GE COMPANY, 7900 E. Union Avenue,	Denver, Colorado 80237, and	I as such officers being autho	rized so lo
IN WITNESS WHEREOF IN	persunto set my hand departicial se	X Laur	Men How	14
	େ / ଅଞ୍ଚଳପ୍ରୟ	K. D. Odwar	ka-Howell	1
/ / /	20			
4	OO E	August 19,		
	E		1990 IMISSION EXPIRES	· <del>·····</del>

## **UNOFFICIAL COPY**

Professional Control



Property of County Clerk's Office

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