OFFICIAL COP

<u> 21258 - ५२</u>

COMMITMENT # .

CONTRACT/POOL

LOAN NO.

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

,	;;	t	18	NPR	DS
---	----	---	----	-----	----

	ASSIGNMENT OF	MORTGAGE OR DEE	O OF TRUST		
KNOW ALL MEN BY TH	ESE PRESENTS:			•	, # 6 /9 E
THAT	WHEREAS WESTAMERICA MOR	TGAGE COMPANY,	7900 E. Union Aven	ue, Denver, Colorado 8	10237, herein
	NOR, for and in consideration of t at of which is hereby confessed and			ARS and other good	and valuable
MELLON FINANCIAL	SERVICES CORPORATION	NO. 8			
1255 Euclid Ave	nua Cleveland, Ohio 44.	115			
hereinafter referred to as A	88IGNES, rices by these presents	grant, bergain, sell, s	seign, transfer and s	et over unto the said A December 9. 198	BSIGNEE all
right, title and interest if made and executed by	n and to the cartain Mortgage or Mechant A. Negrot)	ing bate of		
	Maria Negron , HUS	BAND AND WIFE	•		
		,			
to West/	America Mortgage Comeany	7, a Colorado (Corporation		
which said Mortgage or C	Deed of Trust was recorded (n. 1)	HIMBER 19, 1985	as Recen	Mon'No. HKAHIYA	
In Book No.	at Page , in the c	r . Ecovers property	described as: TAX	10 7 15-06-206-04	BAO A
County.	TH 20 FEET OF LOT 12, II	N BLOOK 2 IN H	. O. STONE NOT	TH LAKE ADDITE	JN. BEIN
DIVISION OF ALL T	HAT PART OF THE NORTH EA	AST QUARTER OF	SECTION 6, TO		
AST OF THE THIRD I	PRINCIPAL MERIDIAN, IN		LLINOIS.		7
PROPERTY ADDRESS:	22 S. Lavergne Ave Northlake, IL 601				
	northiake, in oot	⁴ 0,	2		
LOAN AMOUNT:	\$61,850.00		1		
					4 . 41 . 4 . 4 . 4
-	Notes therein described or referred		ind to become due th	iereon with interest, at	na ali rignie
accrued or to accrue und	er said Mortgage or Deed of Trus	11.			
IN WITHERS WHER	EOF, said ASSIGNOR has signed to	hese presents this	2	day of Jun , 1 _ 6	36 - 87
			1	7 :	
A Rice Ik	1 n 002322718 • h b h	9 H 18-02-11:	WESTAMERICA	MORTGAGE COMPAN	NY
•	,				
19/12 65	K Khandott			Usc	
	tt, Assistant Secretary		/0/-	\sim \sim	
221144 117 114-114		BY:			
		_	\ //	Wit Vice Presi	ident
	ACKNOW	LEDGE	MENT		
TATE OF COLORADO	•		,		
STATE OF COLORADO	,				
COUNTY OF DENVER)				
On this 2	day of January	. 19	87. 86 - , before r	ne, the undersigned No	otary Public,
personally appeared Ange				sistant Vice Pr	
S					
and <u>Linda K. Hac</u>		wiedged himself/her			
of Westamerica Morto	BAGE COMPANY, 7900 E. Union A	venue, Denver, Color	ado 80237, and #8 #4	ich officers being aufn	Orized SO 10
do, executed the corpora	tion by himself/herself as such o	ITICBFS.	1 7		
N WITNESS WHEREOF.	I hereunto set my hand and offic	:lai seal. /			
	_	{	11.4-		
/ 47 ~			7		
/ / / 2	,	OTARY PUBLIC Kal	thleen Leach		
(12.	20 %	.la	nuary 25. 1988	.	
	- 5/		MY COMMISS		
		/)	, , ,	d	
	Denise Ham	$_{\rm itton}$ λL	mixelan	116/20	
REQUESTED AND PREPA	RED BY: Dentise nam	- Nu	MAC		

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Property of County Clerk's Office