WestAmerica
Mortgage Company

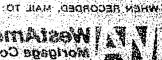
7900 E. Union Avenue (Colorado 70237 (303) 779-1339



87225302

| ASSIGNMENT OF MORTGAGE OR DEED OF TRUST  |
|--|
|  |
| KNOW ALL MEN BY THESE PRESENTS:  |
| THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- after referred to as AS 1GNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from   |
| MELLUN FINANCIAL SERVICES CURPURATION #8   |
| 1255 EUCLID AVENUE, CLEVELAND, CHIU 44115  |
| hereinafter referred to as ASSIGNEF, do a by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that seriain Mortgage or Deed of Trust bearing date of <u>NUUEMBER 20. 1986</u> made and executed by BARE MURRISUL  |
| CRYSTAL MURRISUN RUSINONO QUILO  |
| The second secon |
| which said Mortgage or Deed of Trust was recorded 138-86 as Reception No. 86-56-460  |
| in Book No. at Page at Page, in II e office of the County Clerk and Recorder of CUIUK  |
| County, TELETINETS and which Mortgage Deed of Trust covers property described as:  PER ERROL DESCRIPTION, A TRUTHED HEREBUTH   |
|  |
| PROPERTY ADDRESS: 8910 SUDITH THROUP 60620   |
| 10AN AMOUNT: 58,429.00   |
| LOAN AMOUNT: 6 -05 -121 -017 /2 ( ) ( ) ( )  |
| Together with the Note or Notes therein described or referred to, the money due and o become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.  |
| IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 119 day of DEU. 19 - 166.   |
| And the state of t |
| WESTAMERICA MORTGAGE COMPANY   |
| Det a. Martin  |
| BETH A. MARTINZ VICE PRESIDENT   |
| CYNTHIA A. HULMESZ ASSISIANI SECKETAKY   |
| 20 V m 20 E 62 20 19 th  |
| STATE OF COLORADO )  |
| COUNTY OF DENVER )   |
| On this U9 day of UEUEMBER 19명6 , before me, the undersigned Notary Public, personally appeared BETE 취, MARTIN who acknowledged himself/herself to be UTILE PRESTUENT  |
| and UYNIHIA A. HULMES who acknowledged himself/herself to be ASSISIANT SECRETARY   |
| of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.   |
| IN WITNESS WHEREOF, I hereunto set my hand and official seal.  |
| NOTARY PUBLIC ANUREA R. FULLER   |
| MY COMMISSION EXPIRES  |
|  |
| REQUESTED AND PREPARED BY  |

## UNOFFICIAL COP



LFA WestAmerica

1900 E. Indon Avenus Denver, Colonelo (2012) (313) 116-1210



|  | Assignment of Montgage of Deed of Trust  |   |
|--|--|---|
| 20                                       | 50 - 51 - 52 - 52 - 53 - 54 - 54 - 54 - 54 - 54 - 54 - 54  | KNOW ALL MEN  |
| · ·                                      | THAT WEIGHEAS WESTAMERICA MORITGAGE COMPANY, 1800 Ellinion Avenue Dehvir, Coloridge 80237, here<br>ASSIGNOB Tot and in confideration, of the ruot of TEE), AND NOTIONS DOLLARS and Julie good, and valua<br>typicképt of which is neighy conferred and activomicaged from  |   |
| 7  | na najranaroni, rivija je jeri seem  | 19 70 139   |
|  | 못면 바로 잃다. 바로 발생한 마음이에 가는 얼굴 것이는 그 그들도 있는 그는 그는 그는 그를 가는 것이 하는 것이다. 그를 가장하다.  | hereinafter referred<br>cright, illie and ins<br>mede and execute |
| المراجعة والمراجعة<br>والمسجوعة المراجعة |  |   |
|  | THE NORTH 31 FEET OF LOT 3 IN PLOCK 11 IN E. L. BRAINERD'S RESUBDIVISION BLOCKS 1 TO 8 AND 11 IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS   |   |
|  |  |   |
| N. S.                                    | ess. Suntherer. II.  | нийх утначовч   |
| S2 33                                    | Nois or Notes merell devoluted bed a reduced to, the money due and to become due thereon with late det and all right   | LOAN AMOUNT   |
| <b>ে</b>                                 | nan under said Mortgage and of Trust   |   |
|  | SWIMFREOF said Assistance there presents the day of the 1 180 S 100  | IN WITHES   |
|  | Westamerica Mortgage Com St.   | À 10  |
|  |  |   |
| M64 1020                                 |  |   |
|  | A STATE OF THE PROPERTY OF THE |   |
|  |  | STATE OF COLOR  |
|  |  | COUNTY OF DEN   |
| ikito.                                   | (ISP day of UNITY Who acknow ledged it in serior ma, the Unity Police works Publicated to the Unity Periods (1912-1915) Held Struck (1912-1915) Held   | On this   |
|  | 연방성, 전 25. 전경 1일 1일 1일 1일 2일   | gergonally ephweri  |
| o) 52                                    | MONTON COMPANY, 7900 E. Union Avenue, Deaver, Coloredo 80237, and as such officers being authorized so carporation by himself the such officers of the carporation by himself the such officers.   | OLWESTAMERIC  |
|  | ERECE, A surgenting and dry fland and official roal.   | IN WITHESS WITH   |
| and prince                               | HOVARY PUBLIC CLAUSE SECTION AND A CELL LINE   |   |
|  | MYCOMMISSION BAPIARS   |   |
| \ \                                      |  |   |