

UNOFFICIAL COPY

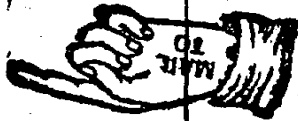
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CONTRACT/POOL # _____
COMMITMENT # 2082
LOAN NO. 00028720 0097

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 776-1336



87225302

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #B

1255 EDLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, do by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 20, 1986 made and executed by BARRY MURKISON

CRYSTAL MURKISON of husband & wife

TO WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 11-28-86 as Reception No. 86-566460 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of DUJJK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, [REDACTED]

PROPERTY ADDRESS: 8910 SOUTH THRUUP CHICAGO, IL 60620

LOAN AMOUNT: 58,479.00
Tax 25-05-121-017 ML 0

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 09 day of DEC., 19 86

WESTAMERICA MORTGAGE COMPANY

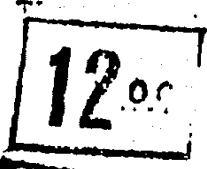
BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES, ASSISTANT SECRETARY

STATE OF COLORADO)
COUNTY OF DENVER)

On this 09 day of DECEMBER, 19 86, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Andrea R. Fuller
NOTARY PUBLIC
ANDREA R. FULLER
11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY IRISH GARNELL

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