

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

7 2 5 3 4 2

87225342

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87225342

01 01 70 257 82

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELTIN FINANCIAL SERVICES CORPORATION
1255 FORT TH AVENUE, CHICAGO, ILLINOIS 60611

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ OCTOBER 21 1986 made and executed by _____ ROBERT M. BROTHERS

DOROTHY H. BROTHERS *of husband & wife*

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ 10-27-86 as Reception No. 86499268 in Book No. _____ at Page _____, in the Office of the County Clerk and Recorder of _____ COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 15 IN LYNWOOD TERRACE UNIT 5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2460 TERRACE LYNWOOD, IL 60411

LOAN AMOUNT: 132,812.00

33-07-111-015-0000 CDO M

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ 11 5 _____ day of _____ NOV _____ 19 _____ 86 _____

WESTAMERICA MORTGAGE COMPANY

BY: *Beth A. Martin*
BETH A. MARTIN VICE PRESIDENT

BY: *Cynthia A. Holmes*
CYNTHIA A. HOLMES ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO v w3h5221898 3 4 5 9 h 78-82-114
COUNTY OF DENVER)

On this _____ 03 _____ day of _____ NOVEMBER _____, 19 _____ 86, before me, the undersigned Notary Public, personally appeared _____ BETH A. MARTIN who acknowledged himself/herself to be _____ VICE PRESIDENT

and _____ CYNTHIA A. HOLMES who acknowledged himself/herself to be _____ ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Andrea R. Fuller

NOTARY PUBLIC

ANDREA R. FULLER
11/15/88

MY COMMISSION EXPIRES

12.00

REQUESTED AND PREPARED BY:

DENTISE HAMILTON *Dentise Hamilton*

87225342

UNOFFICIAL COPY

CONTRACT NO. _____

COMMITMENT NO. _____

LOAN NO. _____

WHEN RECORDED, MAIL TO _____



WestAmerica Mortgage Company

1900 E. Union Avenue
Denver, Colorado 80202
(303) 733-1330

87225342

87225342

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 1900 E. Union Avenue, Denver, Colorado 80202, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00) of good and valuable consideration, being a sum of which is hereby certified and acknowledged, have

herein transferred to ASIGNEE, done by these presents great, lawful, full, assign, transfer and set over into the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____

which said Mortgage or Deed of Trust was recorded on _____ at Page _____ in Book No. _____ of the Office of the County Clerk and Recorder of _____ County, _____ State of _____ and which Mortgage Deed of Trust bears a priority described as _____

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____

Together with the Note or Note therein attached or referred to, the money due and to become due, in person with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19____.

WESTAMERICA MORTGAGE COMPANY

[Signature]

BY _____

A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF DENVER

On this _____ day of _____, 19____, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 1900 E. Union Avenue, Denver, Colorado 80202, and as such officers being authorized so to do, executed the copertion by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

1500 E

REQUESTED AND PREPARED BY _____

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