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Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS -COUNTY DEPARTMENT - CHANCERY DIVISION

PATHWAY FINANCIAL, Successor to Crawford Savings & Loan Association,

87225362

| 511 WEST MELPO TION, and UNKN | signed as Sheriff of Cocuse, offered at pub 3rdcocuser, Chicago, Cook | Defendants CERTIFICATE C Cook County, Illirolic sale the real es | Case No DF SALE nois, in accordantate and premises | hereinafter describe | d, to the highest |
|--|--|--|--|--|--|
| I first offer having received no b | red said real estate for thereup | | | | |
| masse; whereupon, | Pathway Financ | cial O | <u> </u> | | |
| offered and bid theref | or the sum ofFOI | RTY NINE THOU | III XIZ CVASU | UNDRED SIXTY T | WO & 11/100 Dollars |
| (\$ 49.662.11 the whole of said prop |). This beenty to said bidder for | eing the highest and r said money. | d best bid at said | | ick off and sold |
| UNIT 212 COMMON F AND DEFI 25716402 RANGE 14 ILLINOIS | TOGETHER WITH LEMENTS IN 511 NED IN THE DEC. IN THE SOUTH A SET OF THE SOUTH NEW | H ITS UNDIVID WEST MELROS CLARATION REC WEST 1/4 OF THIRD PRINCI | DED PERCENTA SE CONDOMINI CORDED AS DO SECTION 21, PAL MERIDIA | GE INTEREST IN UM AS DELINEAT NUMBER TOWNSHIP 40 IN. N., IN COOK .0. | N THE SO |
| then the purchaser he | | or his legal represe | entative or assign | s, will be entitled to | a deed for said |
| real estate and premisto the undersigned She | enti of Cook County, | Illinois, or to his d | uly qualified and | upon presentation of | ffice. |
| Witness my | nand and seal, in dupli | icate, at Chicago, I | llinois, this date: | OCI G J. MARI | 19 |
| RETURN SHERIFF BOX #5 | OF COOK COUNTY | Y By: <i>실</i> | Sherift Auxou | AMES O'CRAPYOU GOT COOK County !!! ABM N | inois |

Deputy Sheriff

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| Enrior | | | |
|--|---|--|--|
| COOK COUNTY JELINOIS -COANCERY DIVISION | no processionals during | | |
| \$367.35 5 7 | PATHWAY FINANCIAL, Successor to Crawford Savings & Loan Association. | | |
| Shorif's No. 87034C | Pland P. | | |
| 21222302 00.5376 | AMANULO TERNAMBEZ, GERALDINE FERNANDE SII WEST NELROSE COMPONINIUM ASSOCIA- TION, and DYRNOWN OWNERS, Defendants | | |
| Ž | CERTIFICATI | | |
| | entered in the above cause, offered at public sale the cost | | |
| The state of the s | Tisle on the same of the solution of the solut | | |
| | Richard J. Coley Center. Chicago. Cook Co. ANTAR Illinois. said judgment and by law. :07 VANTAR | | |
| The state of the s | tirst offered and rent constructions. 1 first offered and rent constructions of \$200 number towing received no hid they \$200 count \$\frac{1}{2} \times \frac{1}{2} \ | | |
| pust spulk of the social part of their ordine | on bosesse \$5 green 400K come but on bovicer galant | | |
| | marse: whereupon Volkway Einanglal . | | |
| OUSAND SIX MECDEND SIXI KINO & 11 11 100 | offered and bid therefor the sum of FORTE SAME TH | | |
| ond best hid at sold sale, Thereupon struck offf and good | 15 million of the many many to the order of the highest | | |
| | the whole of said property to said bidder in said money. | | |
| SAESSE THOUSEN THE HOSE THE MENDER ANNUAL TO SEE SEE THE THE PROPERTY ANNUAL MODES. | Sald real estate and pron secure situated in Cook | | |
| COURD AS DELINEATED SCIENCES COURSES SECTION 21. TOWNSHIP TO NORTH COURTY COOK COUNTY | ### BMIT 213 TOWETHER WITH ITS DWDITS COMMON WITMENTS IN SIL WIST MELD AND BEELTED IN THE SOUTENEST DAY ON RANGE 14 THAT OF THE WILL DRING ILLIMMIS 14 THAT SIV INSTALLED LLIMMIS 14 THAT SIV INSTALLED | | |
| DE, UNIT 212, CHICAGO, III:NOIS | COMMONLY WOOVE ASE SEE REST HOUSE | | |
| in the manuer and within the time provided by law, excutating or assigns, will be smitted to a deed for said | Attai tidal tiet in tittais ette territiett insissus isteratussist said stadio. | | |
| And Thomas in Firm building (1946) | real estate and premises on Secretaristics of the control of the Cook County, Minor, or to his | | |
| . Illinois, this dute: ———————————————————————————————————— | Winess my hand and seal, in duplicate of Colongo | | |
| | RETURN TO: | | |
| Sheriff of Gook Compy, Manne | SHERIFF OF COOK COUNTY BOX #5 | | |
| | | | |

Deputy Sheaff