

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP

13.00

a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alan J. Luber and Nancy L. Luber, Married to each other

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of March, A. D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87201027, and a certain assignment of promissory note bearing date the day of the month of the year 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows; to wit: see attached rider exhibit "one" attached to and made a part of this Document to: Alan J, Luber and Nancy L. Luber, married to each other dated March 18, 1987.

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF ALSIP

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Vice President Secretary this 23rd day of April, A. D. 19 87.

FIRST STATE BANK OF ALSIP

By: [Signature] President
Attest: [Signature] Vice Pres. Secretary

87226859

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Raymond E. Wentler a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that FIRST STATE BANK OF ALSIP By: Mace Rubenstein personally known and known to be the President of the FIRST STATE BANK OF ALSIP

and Donald Lannin, personally known to me to be the Vice President Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice Pres. they signed and delivered the said instrument of writing as President and Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of April, A. D. 19 87.

[Signature] NOTARY PUBLIC

ND 508 8-2003 DN

10501

2558220

BOY 885-CR-5-DN

Release of Mortgage

BY CORPORATION

FIRST STATE BANK OF ASIP

11346 S. CLEVELAND

ASIP, IL. 60658

TO

ANN J. LIBER & MURPHY, L.

935 W. 151ST ST.

ASIP, IL. 60658

UNOFFICIAL COPY

Mail To:

FIRST STATE BANK OF ASIP

11346 S. CLEVELAND

ASIP, IL. 60658

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 APR 29 4 10 01

87226859

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Property of Cook County Clerk's Office

2158920

Exhibit "one", this legal description is attached to and
made a part of Assignment of Realty Document to:
Alan J. Luber and Nancy L. Luber Dated March 18, 1987.

UNOFFICIAL COPY

19-03-400-049

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2
AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND
MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT
COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS, IN BOOK 67 OF PLATS PAGE 44 ON APRIL 29, 1897 AS DOCUMENT
2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST 45TH
STREET (A PRIVATE STREET) AND A LINE PARALLEL TO AND 119.93 FEET EAST
OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH
ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO
AND 953.57 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 3
THENCE WEST ALONG SAID DESCRIBED PARALLEL LINE TO A POINT 24.93 FEET
EAST OF SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE
NORTHWESTERLY TO A POINT ON A LINE PARALLEL TO AND 935.32 FEET SOUTH OF
THE EAST AND WEST CENTER LINE OF SAID SECTION 3; WHICH POINT IS 83 FEET
WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WEST
ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 249.28 FEET WEST OF SAID
NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTHEASTERLY TO A
POINT ON A LINE PARALLEL TO AND 970.57 FEET SOUTH OF SAID EAST AND WEST
CENTER LINE OF SECTION 3; SAID POINT BEING 3.25 FEET EAST OF SAID NORTH
AND SOUTH CENTER LINE OF SECTION 3; THENCE EAST ALONG LAST DESCRIBED
PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 24.93
FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE
SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID
NORTH LINE OF WEST 45TH STREET, THENCE EAST ALONG SAID NORTH LINE OF
WEST 45TH STREET TO THE POINT OF BEGINNING. THE FOREGOING DESCRIPTION
IS BASED UPON THE FOLLOWING DEFINITIONS: THE WEST 45TH STREET IS
DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED
IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897 AS DOCUMENT 2530529,
WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM A STRAIGHT LINE
PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF
SECTION 7, BEING THE EAST LINE OF SOUTH TRIPP AVENUE EXTENDED
NORTHERLY, TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEET WEST OF SAID
NORTH AND SOUTH CENTER LINE OF SECTION 3, THE SOUTH LINE OF SAID STRIP
IS A STRAIGHT LINE PARALLEL TO AND 1366.32 FEET SOUTH OF SAID EAST AND
WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIP IS A
STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID
STRIP THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A
STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3
MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3
AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID
SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED
2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND
MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.
THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A
STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3
MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION
3 AND MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER SAID
SECTION 3 AND MEASURED 2669.84 FEET FROM THE SOUTH EAST CORNER OF
SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED
2598.77 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SECTION 3 AND
MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION
3, ALL IN COOK COUNTY, ILLINOIS.

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