

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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COOK COUNTY, ILLINOIS  
RECORDER OF DEEDS

1987 APR 29 AM 10:02

87226862

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

87226862

\$7.00  
FILING

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

A. J. Casalino (A. J. Casalino Construction Inc.)  
does hereby acknowledge satisfaction or release of the claim for lien against Russell Scimeca

for Eight thousand three hundred fifty Dollars and 00/100 Cents

\_\_\_\_\_ Dollars, on the following described property, to-wit: lots 17 and 18 and the South 1/2 of Lot 16 in Sub Block 1 in a Subdivision of the East 1/2 of Block 10 in Sheffield Addition to Chicago in the South West 1/4 of the North East 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known Address: 2014 North Sheffield, Chicago, Illinois  
Permanent Index Number: 14-32-224-031

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86109247

Permanent Real Estate Index Number(s): 14-32-224-031

Address(es) of property: 2014 North Sheffield, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of April, 1987.

A. J. Casalino Construction Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Anthony Casalino

By Its duly authorized agent

ATTEST:

Carol A. Wilczynski

One of his attorneys

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Carol A. Wilczynski, 400 E. Randolph, Chicago, IL 60601  
(Name and Address)

71-04-664D1

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# UNOFFICIAL COPY

STATE OF ILLINOIS

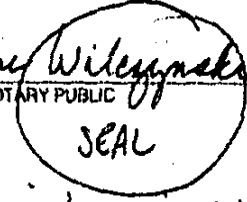
} SS.

COUNTY OF Cook

I, Carol Anne Wilczynski, a notary public in and for the county in the state aforesaid, do hereby certify that Anthony Casalino, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of April, 1987.

Carol Anne Wilczynski  
NOTARY PUBLIC



*My commission expires: 1-24-89*

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

BOX 333-CA

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Mail To: ROBERT BORON  
134 N. La Salle  
SUITE 1515  
Chicago, IL 60602

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