UNO FIFS BIS SELECTION PY

And Release of Mortgage

87227455

Loan No. 12-010480-2

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

	of the Count	ty of	ERRY J. MANO Cook daim or demand		and State c	र्भ	•	[]linoi		Mortingan	, all the
	27th	day of		June			D. 19 84 ,		100		
_		Cook		County, in 1	he State of		111	inois			, in book
		of reces	ds, on page		, as document	. No.	2718644	1	, and	a cortain A	Assignment
	of Rents dat		- day o				, 19	,	and recor	ded in the	Recordor's
5. V		949 Ş	001109 45 f 139 184401 - 18441		County, in the	e State of	·	-		. • •	, in
	15 Y	. ,	er e kongh records, onifiker		•	ment No.			· , to	the premi	ses therein
)	described, a				• * **					•	
-	Subdi Towns Feat Block Secti that of th	ivision; ship 37 of Lots (1, Lot lon 18, Part of	Feet of Lot of South Ea North, Range 2 and 3 in 5 10, 11 and Township 37 the North E East 1/4 of County, Illin	st 1/4 o 14 iast Block 2 12 Blcc North, R ast Corne the Nor	f North Ea of the Th in William ; 2 and 3 ince 14 Ea er Thereof	ast 1/4 o nird Prin n Baker's Hopkunso ast of th f Marked	of North scipal Me s Subdiv ons' Subdiv ne Third "A"), A	West 1 eridian ision o divisio Princi Iso Eas	/4 of S , also f Lots n of Ne pal Me t 1/2 S	Section the Wes 21 to 2 orth Eas Addian, South Es	st 102 25 st 1/4 (Except ast 1/4
	situated in t State of appertaining		ity of Illinois		Chicago , together	with all the	County of appurtenan	ees and pr	Cook ivileges th	iereinito li	and clonging or
	IN TESTIM	ONY WHE	REOF, the said co	-						4.	
	signed to the	ese present	s by its V	ice	President,	and attested	6/	Assis	tant	Sec #411	retary, the
	20th	day of	Ар	ri1	25	A.D., 19 E -/8-	107	- 02	9-0	000	LIT S
	ATTEST:	J 3. Zarac	h-Assistant	Socretar	· · · · · · · · · · · · · · · · · · ·	1 Total	lut (2) // 1. Lun	rele	EPC Preside	
	STATE OF	ILU	FINOIS	, , , , , , , , , , , , , , , , , , ,	J. Do	onna Adam	nc	ti	re under si	med, a No	. 'L' tary P <u>ub</u> lic
	COUNTYO	F	C00K)			40	R.	100	7-0	63
	in and for se	iid County,	, in the State nforc	said, DO HE	REBY CERTI	FY TH		16	18		2
	personally k	nown to m	n to be the	Vice TED SAVI	President of NGS OF AM	ERICA	Ic	M 3	13		7
	instrument, said instrum pursuant to	f said corp appeared l nent as so authority		. Zarach nally known in person a d corporatio ard of Direc	tome to be nd morally a n to be stop of each	personally the same pe chaowledge The corpor	d that as su ate seal of as their fre	e names : ch officer said corp	re subser. s, they sig oration to	ned and de o be affix:	e foregoing divered the ed thereto,
	GIVEN und	er my band	l and Notarial Soal	this	The same	pt b	April			A.D. 19	87
	THIS INST	RUMENT	WAS PREPARED	BY:		Har	mune	Nuturu	Public		
	Burps	S. Aust Pik, IL	in Arg		47(C++ 101 100	451 451	rs. S.	M4 See	ley	P System	ns and Porms
	44053-7 (1/74 345R - Full	Satisfaction	and Release of Mortg	agq	UT I	70 -	- 11	40	JU.	J	

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MAIL