

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

87227456

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1219 04/29/87 09:41:00
#0443 # D * 87-227456
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the USAmeribanc/Woodfield, formerly known as Woodfield Bank

a corporation of the State of Illinois, for and in consideration of the ^{partial} payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, not personally but as Trustee ^(NAME AND ADDRESS) under Trust Agreement dated September 11, 1984 and known as Trust Number 62192

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of May, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85032152, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 45 of Autumn Chase, Unit Five, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax ID Nos: 06-27-200-018 (Parcel 1)
06-27-200-013 (Parcel 2)
06-27-200-016 (Parcel 3)

Address: Rte. 19 W. of Bartlett Road, Streamwood, IL

12⁰⁰ MAIL

IN WITNESS WHEREOF, the said USAmeribanc/Woodfield has caused these presents to be signed by its Vice President, and attested by its VP

Secretary, and its corporate seal to be hereto affixed, this 13th day of April, 19 87.

Kenneth Rawson
3 FIRST NAT. PLAZA
CHGO. IL 60602
SK-3900

USAmeribanc/Woodfield
By Peter E. Connolly President - Vice President
Attest: John A. Klerma Secretary Vice President

This instrument was prepared by USAmeribanc/Woodfield, Higgins & Meacham Roads, Schaumburg, IL 60196

h88L2115

87227456

87227456

87227456

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

0000 0000

Property of Cook County Clerk's Office

STATE OF Illinois
COUNTY OF Cook

SS.

Patricia K. Azus

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Connolly

personally known to me to be the Vice President of the USamerthanc/Woodfield

a corporation, and John A. Klerna, personally

known to me to be the VP Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this 19th day of

and severally acknowledged that as such Vice President and Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 13th day of April 1987

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 3, 1987

Patricia K. Azus

87227456